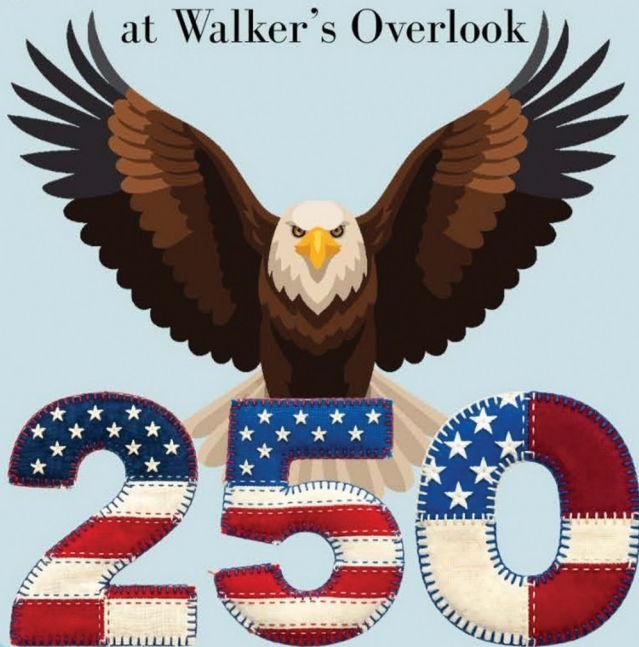


DESIGNED BY ANNA-THERESA OSONG AND ATLEE GOUKER

81st Glade Valley Community Show

September 29 - October 1, 2026
at Walker's Overlook



SPONSORED BY

MARYLAND AGRICULTURE FAIR BOARD

WALKERSVILLE FFA ALUMI

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GLADE VALLEY LIONS CLUB

JOHNSVILLE RURITAN

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WALKERSVILLE BUSINESS AND PROFESSIONAL ASSOC.

GLADE VALLEY COMMUNITY SERVICES



WWW.GLADEVALLEYCOMMUNITYSHOW.COM

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**2025 - 2026
Walkersville
FFA Ambassador**



Trajan Urban

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The Glade Valley Community Show provides the opportunity for all residents of the Walkersville High School district to display their best home grown produce and finest selection of handiwork. It is our hope that the Community Show will be entertaining, enjoyable and rewarding. Visitors are most welcome to visit our show at any time except during judging.

To the many civic minded business people and individuals who placed advertisements in our booklet, we sincerely express our thanks. Your patronage in their behalf will be greatly appreciated.

We would also like to thank those individuals who worked many long hours before, during and after the Community Show to make it a success.

The Glade Valley Community Show wishes to thank the **MARYLAND AGRICULTURAL FAIR BOARD** for their continued financial support of our community show.

Dawn Stiles— Chair
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Harrison Palmer
Chief of Staff
Executive Secretary

Mailing Address
Maryland Agricultural Fair Board
50 Harry S. Truman Parkway
Annapolis, MD 21401

2026 COMMUNITY SHOW RULES

****EXHIBITORS:** Any adult or youth in the Walkersville High School feeder school area can make entries, as well as members of the Walkersville FFA Alumni, Walkersville area 4-H Clubs, Glade Valley Lions Club, Johnsville Ruritan, Mt. Pleasant Ruritan, Walkersville Business and Professional Association and Glade Valley Community Services.

****ALL EXHIBITS** must be home grown and/or home processed—any entries believed to be bought shall be eliminated from consideration for prize money.

****JUNIOR DEPARTMENT** entries must be made by the entrant named.

****NO EXHIBIT** that has won in former years will be eligible for prize money. Entries must have been made since the previous year's Community Show. (Collective hobbies excluded)

****JUDGES** reserve the right to place an entry on the merit of the product. The placing of the judges will be accepted as final

****THE GLADE VALLEY COMMUNITY SHOW** committee is not responsible for fire, theft or accident.

****ALL CAKES, PIES & BAKED GOODS** will become the property of the Community Show Committee and may, at the judges discretion, be auctioned off on Wednesday evening.

****ENTRY REMOVAL** will begin at **8 pm** or immediately following the "Shake It Up" Milkshake Contest (whichever comes first). Removal of entries prior to this will result in forfeit of premium money. All entries must be removed by **9 pm**.

****ALL PREMIUMS** will be paid in the form of a check and will be mailed within 30 days after the show. To prevent any delay in receiving your premiums be sure your mailing information is complete and correct when entering.

****THE SHOW COMMITTEE** reserves the right to pass on any decision not covered by these rules.

Visit us at:

**www.gladevalleycommunityshow.com
for the schedule, and entry information**

ENTRY INFORMATION

ENTRIES ACCEPTED

TUESDAY, SEPTEMBER 29

1—8 p.m.

In consideration of our judges and fellow exhibitors. **ALL** entries must be in place Tuesday evening. **NO** entries will be accepted on Wednesday, September 23.

NO EXCEPTIONS!

ENTRY INSTRUCTIONS

1. Bring your completed entry form with you to the show.
2. An **EXHIBITOR NUMBER** will be assigned to you upon arrival.
3. An entry number will be assigned to each entry as they are made.
4. Following the completion of ALL entries, leave your entry form at the check in table.

ENTRY REMOVAL

THURSDAY, OCTOBER 1

8 p.m.

Any entries not picked up by **9 p.m.** will be held for One Week. You will need to email **gladevalleycommunityshow@gmail.com** to make arrangements to pickup left items.

Quick Reference for Completing Entry Tags!

Exhibitor # : This number is issued by the Community Show. If you are completing tags in advance you can email gladevalleycommunityshow@gmail.com to request your number.

Age: This is important for Junior Exhibitors

Dept.: This should be a number that corresponds with the department you are entering. *(example 1 for Food Preservation)*

Section: This should also be a number that corresponds to the section you are entering. *(example: 2 for Canned Vegetables)*

Class: This should be a number that corresponds to the class you are entering. *(example 14 for Sauces)*

Description: This should correspond to the class number

Filling your tags prior to bringing your entries for drop off will speed up the entry process.

OPEN DIVISION

ENTRY TAG

EXHIBITOR #	AGE
DEPT	SECTION #
1	2
CLASS	14
DESCRIPTION	Sauces
NAME Jan Doe	

FOLD OVER AND STAPLE TO CONCEAL
NAME UNTIL AFTER JUDGING

Note:
There are two Exhibitor Tags and Open Division and a Junior Division. It is important that you use the correct tag.

OPEN CLASS PREMIUM LIST

DEPT. 1 FOOD PRESERVATION

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

1. *All canned fruits, vegetables, pickles, meats must be in a clear standard quart or pint jar with a clean ring.*
2. *All preserves & jellies must be in a standard pint or jelly jars with clean rings*
3. *NO Mayonnaise Jars!!*

Dept. 1 - Section 1 - Canned Fruits

CLASSES

- | | |
|----------------|---------------------------|
| 1. Applesauce | 5. Pears |
| 2. Cherries | 6. Plums |
| 3. Fruit Juice | 7. Other fruit not in any |
| 4. Peaches | other category |

Dept. 1 - Section 2 - Canned Vegetables

CLASSES

- | | |
|----------------------|----------------------------|
| 8. Beets | 14. Sauces |
| 9. Carrots | 15. Soup |
| 10. Corn | 16. Tomatoes |
| 11. Green Beans | 17. Tomato Juice |
| 12. Mixed Vegetables | 18. Other Vegetable not in |
| 13. Salsa | any other category |

Dept. 1 - Section 3 - Preserves

CLASSES

- | | |
|------------------------------------|--|
| 19. Apple, Grape or
Pear Butter | 22. Strawberry |
| 20. Peach | 23. Other preserves not in
any other category |
| 21. Pear & Pineapple | |

ONE ENTRY PER PERSON PER CLASS!

Dept. 1 - Section 4 - Jellies

CLASSES

- | | |
|-----------|--|
| 24. Apple | 27. Raspberry |
| 25. Grape | 28. Other jelly not in any
other category |
| 26. Mint | |

Dept. 1 - Section 5 - Pickles & Relishes

CLASSES

- | | |
|---------------------|-------------------|
| 29. Beet | 34. Watermelon |
| 30. Bread & Butter | 35. Zucchini |
| 31. Cucumber, Dill | 36. Other Pickle |
| 32. Cucumber, Sour | 37. Pepper Relish |
| 33. Cucumber, Sweet | 38. Other Relish |

Dept. 1 - Section 6 - Canned Meats

CLASSES

- | | |
|-----------------|--|
| 39. Beef | 43. Sausage |
| 40. Chicken | 44. Spareribs |
| 41. Minced Meat | 45. Tenderloin |
| 42. Pudding | 46. Other canned meat not
in any other category |

Dept. 1 - Section 7 - Home Cured Meats

CLASSES

- | | |
|-----------|--------------|
| 47. Bacon | 49. Shoulder |
| 48. Ham | |

**BEST OF LUCK FOR A
SUCCESSFUL COMMUNITY SHOW**

**THANK YOU FOR SUPPORTING
AGRICULTURE IN THE GLADE VALLEY**

SCHRODEL PROPERTY LLC

ONE ENTRY PER PERSON PER CLASS!

DEPT. 2 BAKED PRODUCTS & CANDIES

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00

- 1. Due to lack of refrigeration we will not accept meringue or custard pies, cheesecakes or cream cheese icings or fillings.**
- 2. All cakes must be on a 10" round cardboard covered with foil. Pies must be in disposable aluminum pans.**
- 3. All baked goods must have the required amount (listed in parenthesis) or will be disqualified**
- 4. Decorated cakes must have a cake base and be intended to be eaten. They will be judged on decoration only!!!! Cannot be considered for Grand Champion.**
- 5. All baked products become the property of the Community show and may, at the judges discretion, be sold at the auction on Thursday night.**
- 6. Proceeds from the sale of ALL Open Class Decorated Cakes will go to the Charity/Organization of the exhibitors' choice.**
- 7. All items, except decorated cakes, must be made from scratch, no box mixes**
- 8. Sheet Cakes allowed ONLY in the Decorated Cake Class!**

Dept. 2 - Section 1 - Cakes - Iced

CLASSES

- | | |
|-----------------------------------|---------------|
| 1. Chocolate | 6. Red Velvet |
| 2. Chocolate, Peanut Butter Icing | 7. Spice |
| 3. Coconut | 8. Yellow |
| 4. Decorated Cake | 9. Other Iced |
| 5. German Chocolate | |

Dept. 2 - Section 2 - CAKES - Uniced - Includes Glazed Cakes

CLASSES

- | | |
|--------------------------|------------------|
| 10. Angle Food | 14. Pound |
| 11. Apple | 15. Sponge |
| 12. Applesauce/Fruitcake | 16. Other Uniced |
| 13. Chiffon | |

Dept 2 - Section 3 - Candies

CLASSES

- | | |
|------------------------------|---------------------|
| 17. Divinity (8) | 21. Mints (8) |
| 18. Fancy (8) | 22. Other Candy (8) |
| 19. Fudge, Chocolate (8) | |
| 20. Fudge, Peanut Butter (8) | |

ONE ENTRY PER PERSON PER CLASS!

Dept. 2 - Section 4 - Cookies

CLASSES

- | | |
|-------------------------|-------------------------|
| 23. Bar Cookies (8) | 28. Other Drop (8) |
| 24. Brownies (8) | 29. Peanut Butter (8) |
| 25. Chocolate Chip (8) | 30. Refrigerator (8) |
| 26. Molded/Pressed (8) | 31. Rolled (8) |
| 27. No Bake Cookies (8) | 32. Snicker Doodles (8) |

Dept. 2 - Section 5 - Gluten Free

CLASSES

- | | |
|---------------|-----------------|
| 33. Bread (1) | 35. Cookies (8) |
| 34. Cake (1) | 36. Pie (1) |

Dept. 2 - Section 6 - Pies

CLASSES

- | | |
|-----------------------|-----------------------|
| 37. Apple Pie (1) | 40. Peach Pie (1) |
| 38. Blueberry Pie (1) | 41. Raspberry Pie (1) |
| 39. Cherry Pie (1) | 42. Other Pie (1) |

Dept. 2 - Section 7 - Other Baked Goods

CLASSES

- | | |
|--------------------|-----------------------------|
| 43. Biscuits (6) | 48. Party Breads (1) |
| 44. Cupcakes (6) | 49. Sweet Buns (6) |
| 45. Muffins (6) | 50. Yeast Breads (1) |
| 46. Banana Bread | 51. Other (6 unless a loaf) |
| 47. Zucchini Bread | |

DEPT. 3 CLOTHING

1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00

Dept. 3 - Section 1

CLASSES

- | | |
|------------------------|---------------------------|
| 1. Blouse | 9. Painted Clothing |
| 2. Children's Clothing | 10. Shorts/Slacks |
| 3. Costume | 11. Skirt |
| 4. Decorated Clothing | 12. Suit (Pant/Skirt) |
| 5. Dress, Casual | 13. Tie-Dyed Clothing |
| 6. Dress, Formal | 14. Vest |
| 7. Jumper | 15. Other clothing not in |
| 8. Jumpsuit | any other category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 4 HOME FURNISHINGS/NEEDLEWORK

1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00

Dept. 4 - Section 1 - Crocheted Item

CLASSES

- | | |
|--------------|---------------------------|
| 1. Afghan | 6. Scarf |
| 2. Baby Item | 7. Shawl |
| 3. Doilies | 8. Washcloth |
| 4. Hat | 9. Other crocheted item |
| 5. Pillow | Not in any other Category |

Dept. 4 - Section 2 - Knitted Item

CLASSES

- | | |
|---------------|---------------------------|
| 10. Afghan | 15. Scarf |
| 11. Baby Item | 16. Shawl |
| 12. Doilies | 17. Washcloth |
| 13. Hat | 18. Other knitted item |
| 14. Pillow | Not in any other Category |

Dept. 4 - Section 3 - Needle Art

CLASSES

- | | |
|--------------------------|---------------------------|
| 19. Counted Cross Stitch | 23. Latch Hook |
| 20. Crewel | 24. Needle Point |
| 21. Embroidery | 25. Smocking |
| 22. Holiday Needlework | 26. Other needle art |
| | Not in any other category |

Dept. 4 - Section 4 - Place Settings

CLASSES

- | | |
|---------------|----------------|
| 27. Breakfast | 29. Picnic/BBQ |
| 28. Lunch | 30. Dinner |

Dept. 4 - Section 5 - Quilting

CLASSES

- | | |
|-------------------------|----------------------------|
| 31. Clothing | 34. Quilt, machine quilted |
| 32. Quilt, Children's | 35. Wall Hanging |
| 33. Quilt, hand quilted | |

Dept. 4 - Section 6 - Sewing

CLASSES

- | | |
|-----------------|---------------------------|
| 36. Apron | 39. Tote Bag |
| 37. Pillow | 40. Other Sewing |
| 38. Stuffed Toy | Not in any other Category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 5 FLOWERS & PLANTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

Dept. 5 - Section 1 - Fresh Arrangements

1. *Container suitable to arrangement will be judged and should be clean.*

CLASSES

- | | |
|---------------------------|--------------------------|
| 1. Coffee Table (5"-10") | 5. One Sided Arrangement |
| 2. Dining Table | 6. Special Occasion |
| 3. Home Grown Arrangement | 7. Boutonniere |
| 4. Miniature (Under 4") | 8. Corsage |

Dept. 5 - Section 2 - Artificial Arrangements

CLASSES

- | | |
|----------------------------|---------------------------|
| 9. Coffee Table (5"-10") | 13. One Sided Arrangement |
| 10. Dining Table | 14. Special Occasion |
| 11. Home Grown Arrangement | 15. Boutonniere |
| 12. Miniature (Under 4") | 16. Corsage |

Dept. 5 - Section 3 - Potted Plants

1. *Potted Plants must be grown by the exhibitor.*
2. *Container with holes in bottom must have a dish or plate underneath.*

CLASSES

- | | |
|----------------------------|------------------|
| 17. African Violet | 20. Potted Plant |
| 18. Dish Garden | Non flowering |
| 19. Potted Plant-Flowering | 21. Terrarium |

Dept. 5 - Section 4 - Single Flower in Bottle

1. *Single Flowers must be grown by the exhibitor.*

CLASSES

- | | |
|--------------|-----------|
| 22. Dahlia | 24. Rose |
| 23. Marigold | 25. Other |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 6 PHOTOGRAPHY

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

1. *All Photos must be 5X7 or 8x10.*
2. *Photos must be matted on 11X14 board, white, black or gray only. Please put name on back of mat board.*
3. *Nude, obscene or distasteful photographs will not be accepted.*

Dept. 6 - Section 1 - Color

CLASSES

- | | |
|-----------------------|---------------------|
| 1. Action | 10. People/Person |
| 2. Animal, Farm | 11. Pets |
| 3. Animal, Wildlife | 12. Special Effects |
| 4. Buildings | 13. Sports |
| 5. Children | 14. Still Life |
| 6. Farm Activity | 15. Stream/Water |
| 7. Flowers/Plants | 16. Sunrise/Sunset |
| 8. Landscape Seasonal | 17. Underwater |
| 9. Landscape Scenic | 18. Photo Story |
- (3-4 photos in chronological Order that tell a story)

Dept. 6 - Section 2 - Black & White

CLASSES

- | | |
|------------------------|---------------------|
| 19. Action | 28. People/Person |
| 20. Animal, Farm | 29. Pets |
| 21. Animal, Wildlife | 30. Special Effects |
| 22. Buildings | 31. Sports |
| 23. Children | 32. Still Life |
| 24. Farm Activity | 33. Stream/Water |
| 25. Flowers/Plants | 34. Sunrise/Sunset |
| 26. Landscape Seasonal | 35. Underwater |
| 27. Landscape Scenic | 36. Photo Story |
- (3-4 photos in chronological Order that tell a story)

Dept. 6 - Section 3 - Cell Phone Photos

1. 5X7 ONLY

CLASSES

- | | |
|------------------------|-------------------------|
| 37. Selfie, w/animal | 39. Selfie, w/landscape |
| 38. Selfie, Individual | 40. Selfie w/people |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 7 ARTWORK

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

All entries must be the work of the exhibitor!!

Dept. 7 - Section 1

CLASSES

- | | |
|------------------------------------|--|
| 1. Acrylic Painting | 9. Pastel |
| 2. Chalk | 10. Pencil, Black & White |
| 3. Charcoal | 11. Pencil, Color |
| 4. Collages | 12. Pen & Ink |
| 5. Crayon | 13. Printmaking |
| 6. Marker | 14. Tempera |
| 7. Mixed Medium (2 or More Medium) | 15. Watercolor |
| 8. Oil Painting | 16. Other Artwork
not in any other category |

DEPT. 8 CRAFTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

Dept. 8 - Section 1

CLASSES

- | | |
|---|--|
| 1. Ceramics, Molded | 16. Magnet Craft |
| 2. Ceramics, Painted | 17. Metal Craft |
| 3. Bead Craft | 18. Model Airplane |
| 4. Decoration, Christmas | 19. Model Car |
| 5. Decoration, Easter | 20. Model Truck |
| 6. Decoration, Halloween | 21. Model Other |
| 7. Decoration, Other | 22. Recycled Material Craft |
| 8. Decoration, Thanksgiving | 23. Sand Art |
| 9. Duct Tape Craft | 24. Sculpture |
| 10. Furniture, Hand Crafted | 25. Scrapbook |
| 11. Handmade Dolls | 26. String Art |
| 12. Handmade Flowers
(must be in vase) | 27. Tie Blanket |
| 13. Handmade Toys | 28. Woodcraft |
| 14. Jewelry | 29. Wreaths |
| 15. Leather Craft | 30. Other Craft not in any
other category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 9 FARM FIELD PRODUCTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

Dept. 9 - Section 1 - Corn

CLASSES

- | | |
|------------------------|--------------------------|
| 1. 10 Best Ears | 5. Popcorn, 6 ears |
| 2. Best Single Ear | 6. Single Stalk of Corn |
| 3. Longest Ear | 7. Tallest Stalk of Corn |
| 4. Indian Corn, 6 ears | |

Dept. 9 - Section 2 - Grain

UNTREATED, must be in quart zip lock bag

CLASSES

- | | |
|-----------|--------------|
| 8. Barley | 12. Rye |
| 9. Corn | 13. Soybeans |
| 10. Hops | 14. Wheat |
| 11. Oats | |

Dept 9 - Section 3 - Hay - Baled (1/8 with twine)

CLASSES

- | | |
|-------------------|---------------|
| 15. Alfalfa | 18. Mixed Hay |
| 16. Alfalfa Mixed | 19 Timothy |
| 17. Clover | 20. Other |

Dept. 9 - Section 4 - Silage

Displayed in gallon zip lock back

CLASSES

- | | |
|---------------------|---------------------|
| 21. Alfalfa Haylage | 23. Ground Ear Corn |
| 22. Corn Silage | 24. Other Silage |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 10 HOME & GARDEN PRODUCTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

All entries must have the number of items specified in parenthesis on a plate. More than or less than the quantity specified will result in disqualification

Dept. 10 - Section 1 - FRUITS

CLASSES

- | | |
|------------------------------|--------------------|
| 1. Apples, Red Delicious (5) | 4. Pears (5) |
| 2. Apples, Other (5) | 5. Other Fruit (5) |
| 3. Grapes (cover plate) | |

Dept. 10 - Section 2 - NUTS

CLASSES

- | | |
|---------------------|--------------------------|
| 6. Chestnuts (12) | 8. Walnuts, Black (12) |
| 7. Shell Barks (12) | 9. Walnuts, English (12) |

Dept. 10 - Section 3 - Vegetables

CLASSES

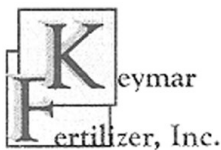
- | | |
|---------------------------------|------------------------------|
| 10. Beans, Lima (12) | 32. Pumpkin, Crooked (1) |
| 11. Beans, String (12) | 33. Pumpkin, Largest (1) |
| 12. Beets, Topped (5) | 34. Pumpkin, Mini (1) |
| 13. Broccoli (1 head) | 35. Squash, Acorn (2) |
| 14. Cabbage (1 head) | 36. Squash, Butternut (2) |
| 15. Carrots (5) | 37. Squash, Other (2) |
| 16. Cauliflower (1 head) | 38. Squash, Patty Pan (2) |
| 17. Corn, Sweet (5) | 39. Squash, Spaghetti (2) |
| 18. Cucumbers (5) | 40. Squash, Yellow (2) |
| 19. Kale (cover plate) | 41. Squash, Zucchini (2) |
| 20. Onions (5) | 42. Tomatoes, Cherry (12) |
| 21. Peppers, Banana (5) | 43. Tomatoes, Preserving (5) |
| 22. Peppers, Bell (5) | 44. Tomatoes, Red (5) |
| 23. Peppers, Jalapeno (5) | 45. Tomatoes, Yellow (5) |
| 24. Peppers, Other (5) | 46. Turnips (5) |
| 25. Potatoes, Irish Cobbler (5) | 47. Watermelon (1) |
| 26. Potatoes, Kennebec (5) | 48. Watermelon Largest (1) |
| 27. Potatoes, Other (5) | 49. Freaky Fruit/Veg. (1) |
| 28. Potatoes, Sweet (5) | 50. Vegetable Display |
| 29. Potato, Largest Sweet (1) | (at least 8) |
| 30. Potato, Largest (1) | 51. Other Garden Product |
| 31. Pumpkin, Best (1) | |

Dept. 10 - Section 4 Other Farm Products

CLASSES

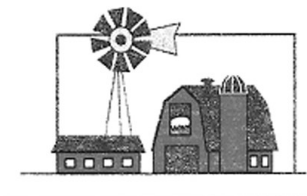
- | | |
|--------------------------------|--------------------|
| 52. Eggs, Brown (12) | 56. Honey Comb (1) |
| 53. Eggs, White (12) | 57. Honey (1 Jar) |
| 54. Eggs, Other (12) | 58. Sunflower (1) |
| 55. Gourd Display (at least 8) | 59. Other |

ONE ENTRY PER PERSON PER CLASS!



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for over 80 years of
celebrating agriculture
in the Glade Valley



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*Chad W. Weddle
Burgess / Mayor
Town of Walkersville*

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Cake & Bake Good Auction Benefits

OPEN

Champion Cake	<i>Glade Valley Community Show</i>
Res. Champion Cake	<i>Glade Valley Lions Club</i>
Honorable Mention	<i>In Memory of Raymond Crum for the Burall Brothers Scholarship</i>
Champion Baked Good	<i>Johnsville Ruritan Club</i>
Res. Champ Baked Good	<i>Glade Valley Community Show</i>
Decorated Cakes	<i>Exhibitors Choice of Charity/Organization</i>
Country Ham	<i>Clayton Lenhart Scholarship</i>
Champion Pie	<i>Glade Valley Community Show</i>
Res. Champion Pie	<i>Glade Valley Community Show</i>

JUNIOR

Champion Cake	<i>In Memory of Mr. McCleaf towards: National FFA Convention Trip; Clayton Lenhart Scholarship & Maryland State Grange Scholarship</i>
Res. Champion Cake	<i>Mt. Pleasant Ruritan Club</i>
Honorable Mention	<i>Walkersville Business & Professionals Association</i>
Champion Baked Good	<i>Glade Valley Community Services</i>
Res. Champ Baked Good	<i>Glade Valley Community Show</i>
Decorated Cakes	<i>National FFA Convention Trip</i>



THANK YOU TO ALL THE 2025 CAKE BUYERS!!!!!!

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 Adam & Amanda Carr
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 Brandon & Jayme Eaves
 David Ennis
 Lee Fraizer
 Frederick County Pomona Grange
 Dorsey Gilbert
 Glade Haven Farm
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 Glen H. Fogle & Son
 Grants Honest Lawn Care
 Greenbrier Acres
 Stacy Guyton
 Gary & Lisa Hildebrand
 Hooper, Inc.
 Nancy Horton
 Hummingbird Wealth Management
 Donna Inskeep
 J & C Construction
 Andrew Jarvis

JUNIOR CHAMPION

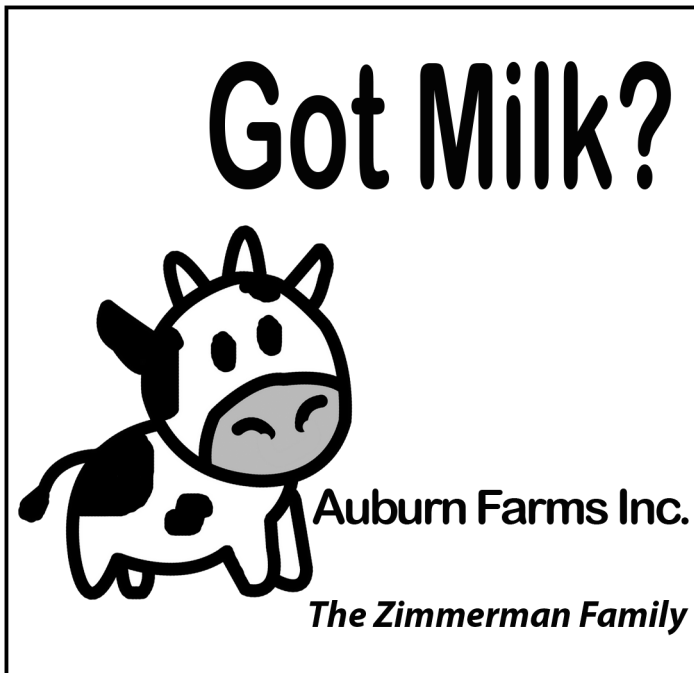
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2026 State FFA Degree Recipients



**Bella Fisher, Natalie Keiser, Trajan Urban
Francesca Parrotta**



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Join Us

Wednesday, Sept. 30 @ 6 p.m.

**We will be honoring these individuals
for their many years of dedication
to the
Glade Valley Community Show**



**Paul
Stull**



**Maurice
Wiles**



Glade Valley Community Show *Kids Carnival*

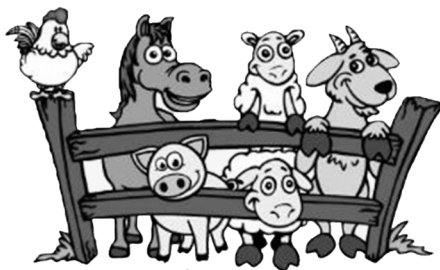


Thursday, October 1, 2026
5 - 7 p.m

Carnival Games

Face Painting

Petting Zoo



Tickets:
\$5
an Arm Length

Each Game Will Take Tickets To Play

SCHEDULE

TUESDAY, SEPTEMBER 29

1—8 p.m. Entries Received

FREE TO ENTER

The Community Show is **OPEN** to **ALL** residents (Youth and Adults) that reside in the Walkersville feeder school district or are members of the a Walkersville Area 4-H Club or FFA Alumni member, Glade Valley Lions Club, Johnsville Ruritan, Mt. Pleasant Ruritan, or Walkersville Business and Professional Assoc.

WEDNESDAY, SEPTEMBER 30

9 a.m. Entries Judged (**CLOSED TO PUBLIC**)

3 p.m. Show Opens To Public

5-8 p.m. Food Trucks (Pita King, Mt. Airy Mocha and
Glamour View Creamery)

6 p.m. FFA Ambassador Contest and Rooted In
Tradition Recognition

7 p.m. Cake Auction

THURSDAY, OCTOBER 1

4 p.m. Show Opens To Public

4:30-7 p.m. Food Trucks (Lallos Pizza, Glamour View Creamery)

Kids Activities — Carnival (5-7p.m.)

7:30 p.m. “Shake It Up” Milkshake Contest

8 p.m. Exhibits Released

ONSITE FOOD TRUCKS

WEDNESDAY

EVENING

5 - 8 PM



Glamour View Creamery

fresh • natural • homemade

(Full Menu)

THURSDAY EVENING

4:30 - 7 PM



Glamour View Creamery

fresh • natural • homemade

(Full Menu)

JOIN US FOR THE

GLADE VALLEY COMMUNITY
SHOW'S

5th ANNUAL "Shake It Up" Milkshake Contest

Thursday, October 1
7:30 p.m.



Ice Cream Donated by:



Over \$800 in Prize Money

Open To:

Youth Organizations* (4-H/FFA/Scouts/etc.)

Adult Organizations* (Lions/Rotary/etc.)

Celebrity Teams (Media Personalities/Politicians/etc.)

*Must be organization operating within the Walkersville
Feeder School District

Limited to one team per organization

Each Team will have 15 minutes to
"SHAKE IT UP" and create your shake;

All Recipes must use Vanilla Ice Cream as the
base along with white milk;

(Ice Cream and Milk will be provided by the Community Show)

Each Team must provide their own blender and
additional ingredients;

Milkshakes will be judged by originality, creativity
of name, variety of ingredients, consistency, appearance
and flavor.

For more information and a full listing of rules go to:
www.gladevalleycommunityshow.com

Clayton Lenhart Scholarship

Past Recipients

2008	Brittany Ramsburg
2009	Brittany Bowman Brittany Ramsburg
2010	Brittany Bowman Mandi Ramsburg
2011	Brittany Bowman Kelsey Fogle
2012	Clayborne Zimmerman
2013	Mandi Ramsburg Clayborne Zimmerman
2014	Matt Keyser
2015	Dalton Clabaugh
2016	Chelsea Dinterman Chase Ferguson
2017	Chelsea Dinterman
2018	Chelsea Dinterman Rayann Eaves
2019	Chelsea Dinterman
2020	Madison Lancaster
2021	Daniel Hickle
2022	Rayann Eaves
2023	Haley Dinterman Sydney Grossnickle
2024	Haley Dinterman Tyler Demory
2025	Fatima Peralta Orellano
2026	Emily Wilson

**If you would like to donate to this fund Contact:
The Community Foundation Of Frederick County
301-695-7660**

Congratulations!

Walkersville FFA

State Winning Teams



Forestry

Hayden Tennant
Taylor Simpson
Caroline Boydston
Lucy Francis

Dairy Evaluation

Lily Crum
Natalie Keiser
Jenna Fellows
Aubrey Tressler



Agronomy

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JUNIOR DIVISION PREMIUM LIST

ALL YOUTH AGE 18 & UNDER

ALL ENTRIES MUST BE MADE BY THE ENTRANT NAMED!!

ALL JUNIOR DIVISION WILL BE JUDGED
ON THE DANISH SYSTEM

DEPT. 21 FOOD PRESERVATION

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

1. *All canned fruits, vegetables, pickles must be in a clear standard quart or pint jar with a clean ring.*
2. *All preserves & jellies must be in a standard pint or jelly jars with clean rings*
3. *NO Mayonnaise Jars!!*

Dept. 21 - Section 1 - Canned Fruits

CLASSES

- | | |
|----------------|---------------------------|
| 1. Applesauce | 5. Pears |
| 2. Cherries | 6. Plums |
| 3. Fruit Juice | 7. Other fruit not in any |
| 4. Peaches | other category |

Dept. 21 - Section 2 - Canned Vegetables

CLASSES

- | | |
|----------------------|-----------------------------|
| 8. Beets | 14. Sauces |
| 9. Carrots | 15. Soup |
| 10. Corn | 16. Tomatoes |
| 11. Green Beans | 17. Tomato Juice |
| 12. Mixed Vegetables | 18. Other Vegetables not in |
| 13. Salsa | any other category |

Dept. 21 - Section 3 - Preserves

CLASSES

- | | |
|------------------------------------|----------------------------|
| 19. Apple, Grape or
Pear Butter | 22. Strawberry |
| 20. Peach | 23. Other preserves not in |
| 21. Pear & Pineapple | any other category |

ONE ENTRY PER PERSON PER CLASS!

Dept. 21 - Section 4 - Jellies

CLASSES

- | | |
|-----------|----------------------------|
| 24. Apple | 27. Raspberry |
| 25. Grape | 28. Other jelly not in any |
| 26. Mint | other category |

Dept. 21 - Section 5 - Pickles & Relishes

CLASSES

- | | |
|---------------------|-------------------|
| 29. Beet | 34. Watermelon |
| 30. Bread & Butter | 35. Zucchini |
| 31. Cucumber, Dill | 36. Other Pickle |
| 32. Cucumber, Sour | 37. Pepper Relish |
| 33. Cucumber, Sweet | 38. Other Relish |

Dept. 21 - Section 6 - Canned Meats

CLASSES

- | | |
|-----------------|---------------------------|
| 39. Beef | 43. Sausage |
| 40. Chicken | 44. Spareribs |
| 41. Minced Meat | 45. Tenderloin |
| 42. Pudding | 46. Other canned meat not |
| | in any other category |



AMERICA'S 250th



ROOTED IN TRADITION, GROWING FOR TOMORROW



GLADE VALLEY COMMUNITY SHOW

SEPTEMBER 29 - OCTOBER 1, 2026

WALKER'S OVERLOOK



ONE ENTRY PER PERSON PER CLASS!

DEPT. 22 BAKED PRODUCTS & CANDIES

1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00

- 1. Due to lack of refrigeration we will not accept meringue or custard pies, cheesecakes or cream cheese icings or fillings.**
- 2. All cakes must be on a 10" round cardboard covered with foil. Pies must be in disposable aluminum pans.**
- 3. All baked goods must have the required amount (listed in parenthesis) or will be disqualified**
- 4. Decorated cakes must have a cake base and be intended to be eaten. They will be judged on decoration only!!!! Cannot be considered for Grand Champion.**
- 5. All baked products become the property of the Community show and may, at the judges discretion, be sold at the auction on Wednesday night.**
- 6. Proceeds from ALL Decorated Cakes will go towards the FFA members traveling to the National FFA Convention. Entries subject to judge's discretion regarding eligibility to be sold as a decorated cake**
- 7. All items, except decorated cakes, must be made from scratch, no box mixes**
- 8. Sheet Cakes allowed ONLY in the Decorated Cake Class!**

Dept. 22 - Section 1 - Cakes - Iced

CLASSES

- | | |
|-----------------------------------|---------------|
| 1. Chocolate | 6. Red Velvet |
| 2. Chocolate, Peanut Butter Icing | 7. Spice |
| 3. Coconut | 8. Yellow |
| 4. Decorated Cake | 9. Other Iced |
| 5. German Chocolate | |

Dept. 22 - Section 2 - Cakes - Uniced—includes Glazed Cakes

CLASSES

- | | |
|--------------------------|------------------|
| 10. Angle Food | 14. Pound |
| 11. Apple | 15. Sponge |
| 12. Applesauce/Fruitcake | 16. Other Uniced |
| 13. Chiffon | |

Dept. 22 - Section 3 - Candies

CLASSES

- | | |
|------------------------------|---------------------|
| 17. Divinity (8) | 21. Mints (8) |
| 18. Fancy (8) | 22. Other Candy (8) |
| 19. Fudge, Chocolate (8) | |
| 20. Fudge, Peanut Butter (8) | |

ONE ENTRY PER PERSON PER CLASS!

Dept. 22 - Section 4 - Cookies

CLASSES

- | | |
|-------------------------|-------------------------|
| 23. Bar Cookies (8) | 28. Other Drop (8) |
| 24. Brownies (8) | 29. Peanut Butter (8) |
| 25. Chocolate Chip (8) | 30. Refrigerator (8) |
| 26. Molded/Pressed (8) | 31. Rolled (8) |
| 27. No Bake Cookies (8) | 32. Snicker Doodles (8) |

Dept. 22 - Section 5 - Gluten Free

CLASSES

- | | |
|---------------|-----------------|
| 33. Bread (1) | 35. Cookies (8) |
| 34. Cake (1) | 36. Pie (1) |

Dept. 22 - Section 6 - Pies

CLASSES

- | | |
|-----------------------|-----------------------|
| 37. Apple Pie (1) | 40. Peach Pie (1) |
| 38. Blueberry Pie (1) | 41. Raspberry Pie (1) |
| 39. Cherry Pie (1) | 42. Other Pie (1) |

Dept. 2 - Section 7 - Other Baked Goods

CLASSES

- | | |
|--------------------|-----------------------------|
| 43. Biscuits (6) | 48. Party Breads (1) |
| 44. Cupcakes (6) | 49. Sweet Buns (6) |
| 45. Muffins (6) | 50. Yeast Breads (1) |
| 46. Banana Bread | 51. Other (6 unless a loaf) |
| 47. Zucchini Bread | |

DEPT. 23 CLOTHING

1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00

Dept. 23 - Section 1

CLASSES

- | | |
|------------------------|---------------------------|
| 1. Blouse | 9 Painted Clothing |
| 2. Children's Clothing | 10. Shorts/Slacks |
| 3. Costume | 11. Skirt |
| 4. Decorated Clothing | 12. Suit (Pant/Skirt) |
| 5. Dress, Casual | 13. Tie-Dyed Clothing |
| 6. Dress, Formal | 14. Vest |
| 7. Jumper | 15. Other Clothing not in |
| 8. Jumpsuit | any other category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 24 _HOME FURNISHINGS/NEEDLEWORK

1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00

Dept. 24 - Section 1 - Crocheted Item

CLASSES

- | | |
|--------------|---------------------------|
| 1. Afghan | 6. Scarf |
| 2. Baby Item | 7. Shawl |
| 3. Doilies | 8. Washcloth |
| 4. Hat | 9. Other crocheted item |
| 5. Pillow | Not in any other Category |

Dept 24 - Section 2 - Knitted Item

CLASSES

- | | |
|---------------|---------------------------|
| 10. Afghan | 15. Scarf |
| 11. Baby Item | 16. Shawl |
| 12. Doilies | 17. Washcloth |
| 13. Hat | 18. Other knitted item |
| 14. Pillow | Not in any other Category |

Dept. 24 - Section 3 - Needle Art

CLASSES

- | | |
|--------------------------|---------------------------|
| 19. Counted Cross Stitch | 23. Latch Hook |
| 20. Crewel | 24. Needle Point |
| 21. Embroidery | 25. Smocking |
| 22. Holiday Needlework | 26. Other needle art |
| | Not in any other category |

Dept. 24 - Section 4 - Place Setting

CLASSES

- | | |
|---------------|----------------|
| 27. Breakfast | 29. Picnic/BBQ |
| 28. Lunch | 30. Dinner |

Dept. 24 - Section 5 - Sewing

CLASSES

- | | |
|-----------------|---------------------------|
| 31. Apron | 34. Tote Bag |
| 32. Pillow | 35. Other Sewing |
| 33. Stuffed Toy | Not in any other Category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 25 FLOWERS & PLANTS
1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

Dept. 25 - Section 1 - Fresh Arrangements

1. *Container suitable to arrangement will be judged and should be clean.*

CLASSES

- | | |
|---------------------------|--------------------------|
| 1. Coffee Table (5"-10") | 5. One Sided Arrangement |
| 2. Dining Table | 6. Special Occasion |
| 3. Home Grown Arrangement | 7. Boutonniere |
| 4. Miniature (Under 4") | 8. Corsage |

Dept. 25 - Section 2 - Artificial Arrangements

CLASSES

- | | |
|----------------------------|---------------------------|
| 9. Coffee Table (5"-10") | 13. One Sided Arrangement |
| 10. Dining Table | 14. Special Occasion |
| 11. Home Grown Arrangement | 15. Boutonniere |
| 12. Miniature (Under 4") | 16. Corsage |

Dept. 25 - Section 3 - Potted Plants

1. *Potted Plants must be grown by the exhibitor.*
2. *Container with holes in bottom must have a dish or plate underneath.*

CLASSES

- | | |
|----------------------------|------------------|
| 17. African Violet | 20. Potted Plant |
| 18. Dish Garden | Non flowering |
| 19. Potted Plant-Flowering | 21. Terrarium |

Dept. 25 - Section 4 - Single Flower in Bottle

1. *Single Flowers must be grown by the exhibitor.*

CLASSES

- | | |
|--------------|-----------|
| 22. Dahlia | 24. Rose |
| 23. Marigold | 25. Other |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 26 PHOTOGRAPHY

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

1. *All Photos must be 5X7 or 8x10.*
2. *Photos must be matted on 11X14 board, white, black or gray only. Please put name on back of mat board.*
3. *Nude, obscene or distasteful photographs will not be accepted.*

Dept. 26 - Section 1 - Color

CLASSES

- | | |
|-----------------------|---|
| 1. Action | 10. People/Person |
| 2. Animal, Farm | 11. Pets |
| 3. Animal, Wildlife | 12. Special Effects |
| 4. Buildings | 13. Sports |
| 5. Children | 14. Still Life |
| 6. Farm Activity | 15. Stream/Water |
| 7. Flowers/Plants | 16. Sunrise/Sunset |
| 8. Landscape Seasonal | 17. Underwater |
| 9. Landscape Scenic | 18. Photo Story
(3-4 photos in chronological
Order that tell a story) |

Dept. 26 - Section 2 - Black & White

CLASSES

- | | |
|------------------------|---|
| 19. Action | 28. People/Person |
| 20. Animal, Farm | 29. Pets |
| 21. Animal, Wildlife | 30. Special Effects |
| 22. Buildings | 31. Sports |
| 23. Children | 32. Still Life |
| 24. Farm Activity | 33. Stream/Water |
| 25. Flowers/Plants | 34. Sunrise/Sunset |
| 26. Landscape Seasonal | 35. Underwater |
| 27. Landscape Scenic | 36. Photo Story
(3-4 photos in chronological
Order that tell a story) |

Dept. 26 - Section 2 - Cell Phone Photos

1. 5X7 ONLY

CLASSES

- | | |
|------------------------|-------------------------|
| 37. Selfie, w/animal | 39. Selfie, w/landscape |
| 38. Selfie, Individual | 40. Selfie w/people, |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 27 ARTWORK

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

All entries must be the work of the exhibitor!!

Dept. 27 - Section 1

CLASSES

- | | |
|------------------------------------|---|
| 1. Acrylic Painting | 9. Pastel |
| 2. Chalk | 10. Pencil, Black & White |
| 3. Charcoal | 11. Pencil, Color |
| 4. Collages | 12. Pen & Ink |
| 5. Crayon | 13. Printmaking |
| 6. Marker | 14. Tempera |
| 7. Mixed Medium (2 or More Medium) | 15. Watercolor |
| 8. Oil Painting | 16. Other Artwork, not in
any other category |

DEPT. 28 CRAFTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

Dept. 28 - Section 1

CLASSES

- | | |
|---|--|
| 1. Ceramics, Molded | 16. Magnet Craft |
| 2. Ceramics, Painted | 17. Metal Craft |
| 3. Bead Craft | 18. Model Airplane |
| 4. Decoration, Christmas | 19. Model Car |
| 5. Decoration, Easter | 20. Model Truck |
| 6. Decoration, Halloween | 21. Model Other |
| 7. Decoration, Other | 22. Recycled Material Craft |
| 8. Decoration, Thanksgiving | 23. Sand Art |
| 9. Duct Tape Craft | 24. Scrapbook |
| 10. Furniture, Hand Crafted | 25. Sculpture |
| 11. Handmade Dolls | 26. String Art |
| 12. Handmade Flowers
(must be in vase) | 27. Tie Blanket |
| 13. Handmade Toys | 28. Woodcraft |
| 14. Jewelry | 29. Wreaths |
| 15. Leather Craft | 30. Other Craft not in any
Other Category |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 29 HOBBIES

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

Dept. 29 - Section 1 - Collections

CLASSES

- | | |
|-----------------------|----------------------|
| 1. Collection, Nature | 2. Collection, Other |
|-----------------------|----------------------|

Dept. 29 - Section 2 - Legos/Kinex

CLASSES

- | | |
|-------------|------------|
| 3. Airplane | 6. Other |
| 4. Car | 7. Display |
| 5. Truck | |

DEPT. 30 RECORD BOOKS/CLUB BOOKS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

Dept. 30 - Section 1 - RECORD BOOKS

CLASSES

- | | |
|-----------------------------|--------------------|
| 1. 4-H Junior (9-11) | 4. FFA (9th-12th) |
| 2. 4-H Intermediate (12-13) | 5. Dairy Cattle |
| 3. 4-H Senior (14-18) | Breed Record Books |

Dept. 30 - Section 2 - Club Books

CLASSES

- | | |
|--------------------------|--------------------------|
| 6. Club Poster | 8. Club Scrapbook |
| 7. Club Secretary's Book | 9. Club Treasurer's Book |

ONE ENTRY PER PERSON PER CLASS!



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DEPT. 31 FARM FIELD PRODUCTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

Dept. 31 - Section 1 - Corn

CLASSES

- | | |
|------------------------|--------------------------|
| 1. 10 Best Ears | 5. Popcorn, 6 ears |
| 2. Best Single Ear | 6. Single Stalk of Corn |
| 3. Longest Ear | 7. Tallest Stalk of Corn |
| 4. Indian Corn, 6 ears | |

Dept. 31 - Section 2 - Grain

UNTREATED, must be in quart zip lock bag

CLASSES

- | | |
|-----------|--------------|
| 8. Barley | 12. Rye |
| 9. Corn | 13. Soybeans |
| 10. Hops | 14. Wheat |
| 11. Oats | |

Dept. 31 - Section 3 - Hay - Baled (1/8 with twine)

CLASSES

- | | |
|-------------------|---------------|
| 15. Alfalfa | 18. Mixed Hay |
| 16. Alfalfa Mixed | 19. Timothy |
| 17. Clover | 20. Other |

Dept. 31 - Section 4 - Silage

Displayed in gallon zip lock back

CLASSES

- | | |
|---------------------|---------------------|
| 21. Alfalfa Haylage | 23. Ground Ear Corn |
| 22. Corn Silage | 24. Other Silage |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 32 HOME & GARDEN PRODUCTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

All entries must have the number of items specified in parenthesis on a plate. More than or less than the quantity specified will result in disqualification.

Dept. 32 - Section 1 - Fruits

CLASSES

- | | |
|------------------------------|--------------------|
| 1. Apples, Red Delicious (5) | 4. Pears (5) |
| 2. Apples, Other (5) | 5. Other Fruit (5) |
| 3. Grapes (cover plate) | |

Dept. 32 - Section 2 - Nuts

CLASSES

- | | |
|---------------------|--------------------------|
| 6. Chestnuts (12) | 8. Walnuts, Black (12) |
| 7. Shell Barks (12) | 9. Walnuts, English (12) |

Dept. 32 - Section 3 - Vegetables

CLASSES

- | | |
|---------------------------------|------------------------------|
| 10. Beans, Lima (12) | 32. Pumpkin, Crooked (1) |
| 11. Beans, String (12) | 33. Pumpkin, Largest (1) |
| 12. Beets, topped (5) | 34. Pumpkin, Mini (1) |
| 13. Broccoli (1 head) | 35. Squash, Acorn (2) |
| 14. Cabbage (1 head) | 36. Squash, Butternut (2) |
| 15. Carrots (5) | 37. Squash, Other (2) |
| 16. Cauliflower (1 head) | 38. Squash, Patty Pan (2) |
| 17. Corn, Sweet (5) | 39. Squash, Spaghetti (2) |
| 18. Cucumbers (5) | 40. Squash, Yellow (2) |
| 19. Kale (cover plate) | 41. Squash, Zucchini (2) |
| 20. Onions (5) | 42. Tomatoes, Cherry (12) |
| 21. Peppers, Banana (5) | 43. Tomatoes, Preserving (5) |
| 22. Peppers, Bell (5) | 44. Tomatoes, Red (5) |
| 23. Peppers, Jalapeno (5) | 45. Tomatoes, Yellow (5) |
| 24. Peppers, Other (5) | 46. Turnips (5) |
| 25. Potatoes, Irish Cobbler (5) | 47. Watermelon (1) |
| 26. Potatoes, Kennebec (5) | 48. Watermelon Largest (1) |
| 27. Potatoes, Other (5) | 49. Freaky Fruit/Veg. (1) |
| 28. Potatoes, Sweet (5) | 50. Vegetable Display |
| 29. Potato, Largest Sweet (1) | (at least 8) |
| 30. Potato, Largest (1) | 51. Other Garden Product |
| 31. Pumpkin, Best (1) | |

Dept. 32 - Section 4 - Other Farm Products

CLASSES

- | | |
|--------------------------------|--------------------|
| 52. Eggs, Brown (12) | 56. Honey Comb (1) |
| 53. Eggs, White (12) | 57. Honey (1 Jar) |
| 54. Eggs, Other (12) | 58. Sunflower (1) |
| 55. Gourd Display (at least 8) | 59. Other |

ONE ENTRY PER PERSON PER CLASS!

DEPT. 40 EXHIBITS/BOOTHS

1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00

Educational Exhibits may be school: classes, judging, teams, special groups (cheerleading, drama, etc.) Anyone connected with the educational program in the WHS Feeder district may exhibit.

- 1. Exhibits must fill a 6 foot table and be at least 4 feet tall.*

Dept. 40 - Section 1

- A. Adult Organization
- B. School Organization
- C. Other Youth Organization (ex. 4-H, Scouts, etc)

ALL BOOTHS & EXHIBITS WILL BE JUDGED AND RECEIVE A RIBBON AND PRIZE MONEY. ONE GRAND CHAMPION WILL BE SELECTED!

DEPT. 50 HIGH SCHOOL CLASS PROJECTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

(A Maximum of \$1500 in premiums will be paid in this department)

This department is for any high school class in which each student in the class has an identical project.

Example: Wood and Metal Class may have made stools.

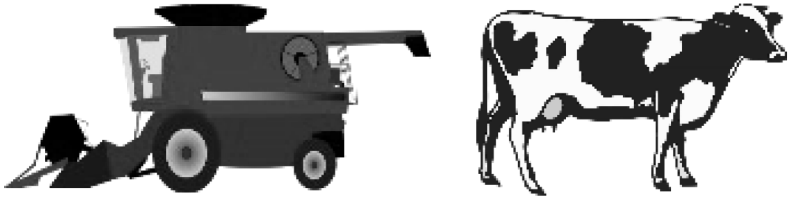
- 1. Limited to 3 entries per student/member*
- 2. Entries in this department may NOT also be entered under the students name as and individual entry.*
- 3. Must provide a photo of all the entries with show ribbons*
- 4. Must bring Top 2 entries from each class to be displayed at the show.*
- 5. Any teacher that would like to participate in this department.*

Please notify the Community Show Chairman at:

gladevalleycommunityshow@gmail.com

Oak Bluff Farms LLC

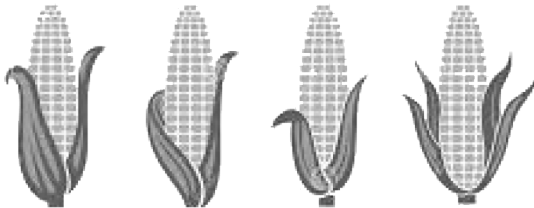
Established in 1957



The Eaves Family

is proud to support the

Glade Valley Community Show



WALKERSVILLE FFA



President:	Chloe Carter
Vice President:	Hayden Tennant
Secretary:	Lily Crum
Treasurer:	Cash Ritchie
Reporter:	Blake Lambert
Sentinel:	Jordyn Inskeep
Historian:	Ryan Keiser
Parliamentarian	Lena Miletic
Chaplin	Kylie Kahler
Committee Chair	Ada Spencer
Jr. Advisor:	Alexi Jones
Advisors:	Greg Stull
	Kimberly Appleby

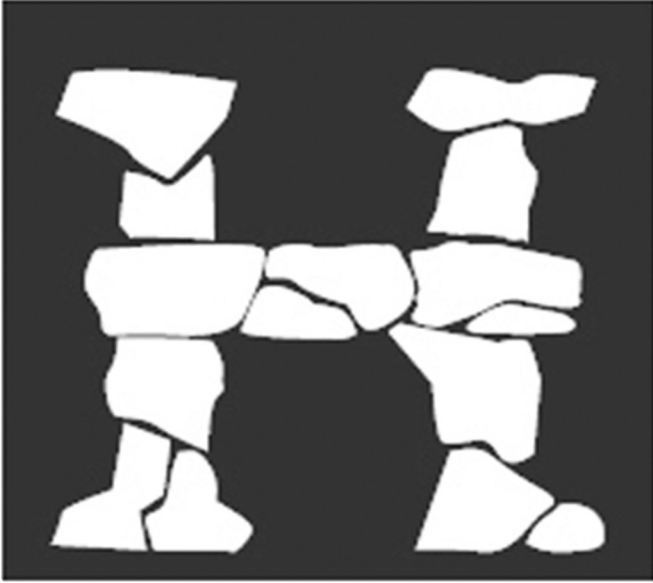
Career Development Events

Ag Communications—Ag Issues—Ag Marketing—Ag Mechanics
Ag Production Bowl—Ag Sales—Agriscience—Agronomy
Creed Speaking—Dairy Cattle Judging—Dairy Products
Extemporaneous Public Speaking—Floriculture—Horse
Judging—Horticulture Bowl—Knowledge—Meat Evaluation
Nursery Landscape Judging—Poultry Judging—Prepared
Public Speaking—Tractor Operator.

Leadership Development Events

Regional Leadership Conference—COLT Conference—
National Chapter Award—Citrus Sales—Strawberry Sales—
Mum Sales—State FFA Convention—National FFA Convention

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WHO WE ARE

Glade Valley Community Services

Glade Valley Community Services, Inc is a non-profit organization founded by Walkersville area residents and pastors in 2004. The purpose of our organization is to coordinate donations of time, talent, money and other resources to meet the needs of individuals and families in the Glade Valley area. Needs include, but not limited to, housing, energy assistance, food and clothing. We also developed a school supply distribution and Holiday Toy Shoppe program. We are continually identifying emerging needs in the community and developing programs of assistance and to respond to those needs.

**Website: Gladevalley.org
email: gladevalley.org@gmail.com
phone: 301-845-0213**



WALKERSVILLE FFA
ALUMNI AND SUPPORTERS

President:	Will Johnston
Vice President:	Grant Zimmerman
Secretary:	Donna Johnston
Treasurer:	Laura Ramsburg

PROJECTS OF THE FFA ALUMNI

Scholarships—To those pursuing post secondary Education in Agriculture

Sponsors the Chapter Star Greenhand to the National FFA Convention

Assist in sending judging teams to the National FFA Convention

Bingo

Clayton Lenhart Memorial Sausage Grind

Serve as FFA Coaches and Chaperones

Serve on Chapter Nominating Committee

Sponsor a student to attend the Washington Leadership Conference (WLC)

JOIN THE ALUMNI, SUPPORT THE FFA

JOHNSVILLE RURITAN

Serving your community



**MEETINGS THE
FIRST
TUESDAY OF
THE MONTH
7PM**

*Come join us for fun, fellowship & to serve
your community*



Johnsville Ruritan Club

President
Vice President
Secretary
Treasurer
Board of Directors

Mark Smith
Marshall Stephens
Franklin Grabill
Joe Nusbaum
Paul Dotterer
Mark Stevens
Diane Massey



Club Activities

- Easter Egg Hunt
- Trunk or Treat Halloween Party
- Community Tractor Pull Show
- Donate to local food banks
- Donate to Frederick County Envirothon
- Donate to Farm Bureau Safety Camp
- Provide meeting space for local 4H Club Activities
- Support Caring Closet @ New Midway Elementary
- Provide four annual Scholarships

2026 Scholarship Recipients



MOUNT PLEASANT RURITAN CLUB



President:	Jim McLaughlin
Vice President:	Debora Pinkney
Secretary:	Mike Karg
Treasurer:	Lisa Shriver
Past President:	Lew Sherman
Director:	Bill Ensor
Director:	Dave Hammer

CLUB ACTIVITIES

- Hall Rental
- Blue Grass Jams (2nd Friday of Each Month Except June, July & Aug.)
- Quartermainia (October)
- Golf Tournament (June)
- Childrens Easter Egg Hunt
- Community Day Event
- Other Organizations We Sponsor:
 - Kaleidoscope 4-H Club
 - Boyscout Troop 1070
 - Boyscout Troop 271—Archery Venturing Crew
 - Parkinson Group

SCHOLARSHIPS:

Each year the Mount Pleasant Ruritan Club offers five Scholarships to local high school students, supporting higher education at both traditional college and universities, as well as trade schools. In 2026 the Mt. Pleasant Ruritan awarded \$12,650 in scholarships to seven local students.

Mt. Pleasant Streetlights: More than 40 years ago our club installed streetlights in the town of Mt. Pleasant . Mt Pleasant continues to pay for the maintenance and operation of these light to the present day.

2026 Recipients were: Josie Ritchie, Nathan Ramsay, Hannah Carr
Esther Olokodana, Alexis Bureau, Kaylin Duman

For more information about Mount Pleasant Ruritan Club check out our website
<https://mtpleasantruritan.com/> or like us on Facebook



GLADE VALLEY LIONS CLUB

Walkersville - Woodsboro
Maryland

GladeValleyLions@gmail.com

We Serve

President:	David Beall
1st Vice President:	James Corley
Secretary:	Brooks Widder
Treasurer:	Richard Yankosky
Assistant Treasurer:	John Crum
Lion Tamer:	David Beall
Tail Twister:	Wayne Starkey
Membership Chair:	Cathy Widder
LCIF Coordinator:	Kathy Merendino
Service Chairperson:	Laura Beall
Marketing/ Communications Chair:	James Corley
Directors to 2027:	
	Mason Carter, Dona Wilson, Henry Wilson
Directors to 2028:	
	Laura Beall, Martin Potash, Kathy Merendino

CONTRIBUTIONS BY GLADE VALLEY LIONS CLUB

College Scholarships to Walkersville High School Students
Glade Valley Community Services (Food Bank, Toy Shoppe)
Eye Exams and Eye Glasses for the Needy
Christmas Dinners for Needy Families
Woodsboro Historical Society
Walkersville Library
New Midway Volunteer Fire Company
Woodsboro Volunteer Fire Company
Walkersville Fire & Rescue Company
Leader Dogs for the Blind
Lions Club International Foundation for Disaster Relief
Lion Vision Research Foundation
Essay Contest Winners
Peace Poster Contest Winners
Sponsor Boy Scout Troop 1070
Support LEO Clubs at Walkersville High and Middle Schools



WALKERSVILLE BUSINESS AND PROFESSIONAL ASSOCIATION

President:	Alan Rugh
Vice President:	Bob Sussman
Secretary:	Rachel Weber
Treasurer:	Yvonne Reeder

The Walkersville Business and Professional Association (WBPA) is an organization based in Walkersville, Maryland and our main function is to promote local businesses and professionals.

We strive to help all our members drive customers to their businesses through networking, advertising, social media and word of mouth. Our members hold the highest regards in business standards and are very welcoming to new members who want to join.

In addition the Association helps promote:

The Peg & Orelly Bourland Educational Assistance Fund

The scholarship is to provide financially need-based funds for post secondary education in trade, vocational, or technical fields to help defray the cost associated with tuition, fees, testing, tutoring, trade tools and supplies, etc.

The award is given to those pursuing vocational, technical, and skilled trade fields (not 4 year degrees).

- **Must be resident of Walkersville feeder school area**
- **Must describe their financial need, career goals and specify how the funds will be used**
- **Must be enrolled in an accredited post-secondary educational program**

For more information call the GVCS Office at 301-845-0213.

GLADE VALLEY COMMUNITY SHOW COMMITTEE

CHAIRMAN:	Brittany Sanders
VICE CHAIRMAN:	Will Johnston
SECRETARY/ TREASURER:	Laura Ramsburg
FFA ADVISOR:	Greg Stull & Kimberly Appleby

Alumni: Sherry Albaugh, Donielle Axline,
Jayme Eaves, Bobby Fogle, Christy Fuss,
Donna Johnston, Kimmie Staffieri, Faith Warner

FFA: 2026-2027 Officer Team

Glade Valley Lions Club:
Dave Schrodel, Jennifer Smith,

Glade Valley Community Services:
Alan Rugh, Ann Wadding

Johnsville Ruritan:
Frank Grabill, Robert Grossnickle, Jr.

Mt. Pleasant Ruritan:
Lisa Shriver

Walkersville Business and Professional Association:
Lori Himes

Community Volunteers
Brandi Umberger and Carole Main

If you wish to advertise in
Next year's Community Show Book
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Glade Valley Community Show
P.O. Box 326
Walkersville, MD 21793

Visit us at:
www.gladevalleycommunityshow.com

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