

## ADVERTISERS

ABLOOM FLORIST LTD	32
AFFORDABLE PEST CONTROL INC	Inside Back Cover
AUBURN FARMS	23
BROWNIES AUTO REPAIR	26
CHURCHVIEW FARM	18
DAYSLAND VISTA BLOOMS	17
GLADE HAVEN FARMS LLC	Inside Front Cover
GLADE VALLEY LIONS CLUB	19
HAWKINS LANDSCAPING INC	48
HEFLIN ENTERPRISES	21
JJ&P SERVICES, LLC	Outside Back Cover
Johnsville Ruritan	52
KEYMAR FERTILIZER INC	17
MONOCACY AUTO DETAILING	20
NATIONWIDE INSURANCE, SEAN QUILL	41
OAK BLUFF FARMS LLC	45
OLDE TOWNE JEWELERS	17
SCHORDEL PROPERTY LLC	21
SOUTHERN STATES COOPERATIVE	19
SWEET BABE'S CREAMERY	24
TROUTS MARKET	22
THE VILLAGE TAVERN	18
WEDDLE, CHAD—BURGESS	20

## 2024 - 2025 Walkersville FFA Ambassador



**Bella Fisher**

## TABLE OF CONTENTS

FFA AMBASSADOR	1
MARYLAND AGRICULTURAL FAIR BOARD	3
COMMUNITY SHOW RULES	4
ENTRY INFORMATION	5
OPEN DIVISION PREMIUM LIST	7-16
2024 CAKE BUYERS	23
SHOW SCHEDULE	28
CLAYTON LENHART SCHOLARSHIP	31
JUNIOR DIVISION PREMIUM LIST	33-43
EXHIBITS & DISPLAY PREMIUM LIST	44
GLADE VALLEY COMMUNITY SERVICES	46
WAKERSVILLE FFA CHAPTER	47
GLADE VALLEY LIONS CLUB	49
WALKERSVILLE FFA ALUMNI	50
MOUNT PLEASANT RURITAN CLUB	51
JOHNSVILLE RURITAN CLUB	53
WALKERSVILLE BUSINESS AND PROFESSIONAL ASSOCIATION	54
COMMUNITY SHOW OFFICERS	55
ADVERTISER INDEX	56

## GLADE VALLEY COMMUNITY SHOW COMMITTEE

CHAIRMAN: Brittany Sanders  
 VICE CHAIRMAN: Jeremy Peterson  
 SECRETARY/  
 TREASURER: Laura Ramsburg  
 FFA ADVISOR: Greg Stull & Kimberly Appleby

Alumni: Sherry Albaugh, Donielle Axline,  
 Jayme Eaves, Bobby Fogle, Christy Fuss,  
 Donna Johnston, Kimmie Staffieri, Faith Warner

FFA: 2025-2026 Officer Team

Glade Valley Lions Club:  
 Dave Schrodel, Caroline Shabelslu,  
 Jennifer Smith,

Glade Valley Community Services:  
 Alan Rugh, Ann Wadding

Johnsville Ruritan:  
 Frank Grabill, Robert Grossnickle, Jr.

Mt. Pleasant Ruritan:  
 Brandi Umberger and Carole Main

Walkersville Business and Professional Association:  
 Lori Himes

If you wish to advertise in  
 Next year's Community Show Book  
 Please contact:

Glade Valley Community Show  
 P.O. Box 326  
 Walkersville, MD 21793

Visit us at:  
[www.gladevalleycommunityshow.com](http://www.gladevalleycommunityshow.com)



President: Alan Rugh  
 Vice President: Bob Sussman  
 Secretary: Rachel Weber  
 Treasurer: Yvonne Reeder

The Walkersville Business and Professional Association (WBPA) is an organization based in Walkersville, Maryland and our main function is to promote local businesses and professionals.

We strive to help all our members drive customers to their businesses through networking, advertising, social media and word of mouth. Our members hold the highest regards in business standards and are very welcoming to new members who want to join.

In addition the Association helps promote:

#### **The Peg & Orelly Bourland Educational Assistance Fund**

The scholarship is to provide financially need-based funds for post secondary education in trade, vocational, or technical fields to help defray the cost associated with tuition, fees, testing, tutoring, trade tools and supplies, etc.

The award is given to those pursuing vocational, technical, and skilled trade fields (not 4 year degrees).

- Must be resident of Walkersville feeder school area
- Must describe their financial need, career goals and specify how the funds will be used
- Must be enrolled in an accredited post-secondary educational program

For more information call the GVCS Office at 301-845-0213.

The Glade Valley Community Show provides the opportunity for all residents of the Walkersville High School district to display their best home grown produce and finest selection of handiwork. It is our hope that the Community Show will be entertaining, enjoyable and rewarding. Visitors are most welcome to visit our show at any time except during judging.

To the many civic minded business people and individuals who placed advertisements in our booklet, we sincerely express our thanks. Your patronage in their behalf will be greatly appreciated.

We would also like to thank those individuals who worked many long hours before, during and after the Community Show to make it a success.

The Glade Valley Community Show wishes to thank the **MARYLAND AGRICULTURAL FAIR BOARD** for their continued financial support of our community show.

**Carl Hobbs — Chair**  
 Montgomery County

**Dr. Stacy Eckles**  
 Anne Arundel County

**Dawn Stiles — Vice Chair**  
 Washington County

**John Murphy**  
 Frederick County

**Annette Braun**  
 St. Mary's County

**Brittany Nottingham**  
 Wicomico County

**Linda Brown**  
 Talbot County

**Becky Stem**  
 Carroll County

**David Cavey**  
 Baltimore County

**Harrison Palmer**  
 Executive Secretary

**Mailing Address**  
**Maryland Agricultural Fair Board**  
 50 Harry S. Truman Parkway  
 Annapolis, MD 21401

## 2025 COMMUNITY SHOW RULES

**\*\*EXHIBITORS:** Any adult or youth in the Walkersville High School feeder school area can make entries, as well as members of the Walkersville FFA Alumni, Walkersville area 4-H Clubs, Glade Valley Lions Club, Johnsville Ruritan, Mt. Pleasant Ruritan, Walkersville Business and Professional Association and Glade Valley Community Services.

**\*\*ALL EXHIBITS** must be home grown and/or home processed—any entries believed to be bought shall be eliminated from consideration for prize money.

**\*\*JUNIOR DEPARTMENT** entries must be made by the entrant named.

**\*\*NO EXHIBIT** that has won in former years will be eligible for prize money. Entries must have been made since the previous year's Community Show. (Collective hobbies excluded)

**\*\*JUDGES** reserve the right to place an entry on the merit of the product. The placing of the judges will be accepted as final

**\*\*THE GLADE VALLEY COMMUNITY SHOW** committee is not responsible for fire, theft or accident.

**\*\*ALL CAKES, PIES & BAKED GOODS** will become the property of the Community Show Committee and may, at the judges discretion, be auctioned off on Wednesday evening.

**\*\*ENTRY REMOVAL** will begin at **8 pm** or immediately following the "Shake It Up" Milkshake Contest (whichever comes first). Removal of entries prior to this will result in forfeit of premium money. All entries must be removed by **9 pm**.

**\*\*ALL PREMIUMS** will be paid in the form of a check and will be mailed within 30 days after the show. To prevent any delay in receiving your premiums be sure your mailing information is complete and correct when entering.

**\*\*THE SHOW COMMITTEE** reserves the right to pass on any decision not covered by these rules.

Visit us at:

**[www.gladevalleycommunityshow.com](http://www.gladevalleycommunityshow.com)**  
for the schedule, and entry information

## JOHNSVILLE RURITAN CLUB



President:	Diane Massey
Vice President:	Mark Smith
Secretary:	T Franklin Grabill
Treasurer:	Joe Nusbaum
Board of Directors:	Paul Dotterer Amelia Lentzer Richard Grossnickle

### CLUB ACTIVITIES

- Donate to Local Fire Companies
- Donate to Local Food Banks
- Donate to Frederick County Envirothon
- Donate to Farm Bureau Safety Camp
- Provide Meeting Space for Local 4-H Club Activities
- Community Partners of Woodsboro Easter Egg Hunt and Trick or Trunk at Halloween
- Caring Closet New Midway Elementary
- New Midway Elementary School Archery Team
- Provide Three Scholarships Yearly

2025  
Scholarship  
Recipients



## ENTRY INFORMATION

### ENTRIES ACCEPTED

**TUESDAY, SEPTEMBER 23**

**1—8 p.m.**

In consideration of our judges and fellow exhibitors. **ALL** entries must be in place Tuesday evening. **NO** entries will be accepted on Wednesday, September 25.

**NO EXCEPTIONS!**

### ENTRY INSTRUCTIONS

1. Bring your completed entry form with you to the show.
2. An **EXHIBITOR NUMBER** will be assigned to you upon arrival.
3. An entry number will be assigned to each entry as they are made.
4. Following the completion of ALL entries, leave your entry form at the check in table.

### ENTRY REMOVAL



**THURSDAY, SEPTEMBER 25**

**8 p.m.**

Any entries not picked up by **9 p.m.** will be held for One Week. You will need to email [gladevalleycommunityshow@gmail.com](mailto:gladevalleycommunityshow@gmail.com) to make arrangements to pickup left items.


# JOHNSVILLE RURITAN

*Serving your community*



**MEETINGS THE  
FIRST  
TUESDAY OF  
THE MONTH  
7PM**

*Come join us for fun, fellowship & to serve  
your community*



# Congratulations!

## Walkersville FFA

### State Winning Teams



### Nursery Landscape

Fallyn Harker  
Gina Florimbio  
Cash Ritchie  
Brianna Trinquero

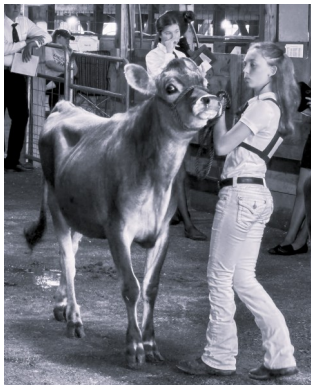
### Agronomy

Trajan Urban  
Emylee Sheets  
Bella Fisher  
Natalie Keiser



### Dairy Handler

Jenna Fellows



## MOUNT PLEASANT RURITAN CLUB



President:	Jim McLaughlin
Vice President:	Debora Pinkney
Secretary:	Kristin Cheeks
Treasurer:	Lisa Shriver
Past President:	Brandi Umberger
2nd Year Director:	Dave Hammer
3rd Year Director:	Bill Ensor

### CLUB ACTIVITIES

- Hall Rental
- Blue Grass Jams (2nd Friday of Each Month Except June, July & Aug.)
- Quartermenia (October)
- Golf Tournament (June)
- Childrens Easter Egg Hunt
- Community Day Event
- Other Organizations We Sponsor:
  - Kaleidoscope 4-H Club
  - Boyscout Troop 1070
  - Boyscout Troop 271—Archery Venturing Crew
  - Parkinson Group

### SCHOLARSHIPS:

Each year the Mount Pleasant Ruritan Club offers four Scholarships to Walkersville, Linganore, and Oakdale High School students. We also offer this opportunity to anyone currently attending college or any technical Schools. Also, if you are a member of the Mount Pleasant Ruritan club or have any children or grandchildren that will be attending a college or technical school they are also eligible.

We also offer one more scholarship called the Build Your Dollar Scholarship that comes from Ruritan National. So the Mount Pleasant Ruritan Club offers a total of seven scholarships.

**2025 Recipients were:** Ahjelique Taylor, Mackenzie McGraw, Henry Brayt Van Orden, Rachel Beckman, Garrison Abrect, and Jonathan Hammer

For more information about Mount Pleasant Ruritan Club check out our website  
<https://mtpleasantruritan.com/> or like us on Facebook





WALKERSVILLE FFA  
ALUMNI AND SUPPORTERS

President: Jeremy Peterson  
Vice President: Grant Zimmerman  
Secretary: Donna Johnston  
Treasurer: Laura Ramsburg

### PROJECTS OF THE FFA ALUMNI

Scholarships—To those pursuing post secondary Education in Agriculture

Sponsors the Chapter Star Greenhand to the National FFA Convention

Assist in sending judging teams to the National FFA Convention

Bingo

Clayton Lenhart Memorial Sausage Grind

Serve as FFA Coaches and Chaperones

Serve on Chapter Nominating Committee

Sponsor a student to attend the Washington Leadership Conference (WLC)

**JOIN THE ALUMNI, SUPPORT THE FFA**

## OPEN CLASS PREMIUM LIST

### DEPT. 1 FOOD PRESERVATION

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

1. All canned fruits, vegetables, pickles, meats must be in a clear standard quart or pint jar with a clean ring.
2. All preserves & jellies must be in a standard pint or jelly jars with clean rings
3. NO Mayonnaise Jars!!

#### Dept. 1 - Section 1 - Canned Fruits

##### CLASSES

- |                |  |
|----------------|--|
| 1. Applesauce  | 5. Pears                                 |
| 2. Cherries    | 6. Plums                                 |
| 3. Fruit Juice | 7. Other fruit not in any other category |
| 4. Peaches     |  |

#### Dept. 1 - Section 2 - Canned Vegetables

##### CLASSES

- |                      |   |
|----------------------|---|
| 8. Beets             | 14. Salsa                                     |
| 9. Carrots           | 15. Sauces                                    |
| 10. Corn             | 16. Soup                                      |
| 11. Green Beans      | 17. Tomatoes                                  |
| 12. Mixed Vegetables | 18. Tomato Juice                              |
| 13. Salsa            | 19. Other Vegetable not in any other category |

#### Dept. 1 - Section 3 - Preserves

##### CLASSES

- |                                 |   |
|---------------------------------|---|
| 20. Apple, Grape or Pear Butter | 23. Strawberry                                |
| 21. Peach                       | 24. Other preserves not in any other category |
| 22. Pear & Pineapple            |   |

**ONE ENTRY PER PERSON PER CLASS!**

### **Dept. 1 - Section 4 - Jellies**

#### **CLASSES**

- |           |                            |
|-----------|----------------------------|
| 25. Apple | 28. Raspberry              |
| 26. Grape | 29. Other jelly not in any |
| 27. Mint  | other category             |

### **Dept. 1 - Section 5 - Pickles & Relishes**

#### **CLASSES**

- |                     |                   |
|---------------------|-------------------|
| 30. Beet            | 35. Watermelon    |
| 31. Bread & Butter  | 36. Zucchini      |
| 32. Cucumber, Dill  | 37. Other Pickle  |
| 33. Cucumber, Sour  | 38. Pepper Relish |
| 34. Cucumber, Sweet | 39. Other Relish  |

### **Dept. 1 - Section 6 - Canned Meats**

#### **CLASSES**

- |                 |                           |
|-----------------|---------------------------|
| 40. Beef        | 44. Sausage               |
| 41. Chicken     | 45. Spareribs             |
| 42. Minced Meat | 46. Tenderloin            |
| 43. Pudding     | 47. Other canned meat not |
|                 | in any other category     |

### **Dept. 1 - Section 7 - Home Cured Meats**

#### **CLASSES**

- |           |              |
|-----------|--------------|
| 48. Bacon | 50. Shoulder |
| 49. Ham   |              |

**ONE ENTRY PER PERSON PER CLASS!**

## **GLADE VALLEY LIONS CLUB**

Post Office Box 384  
Walkersville, Maryland 21793

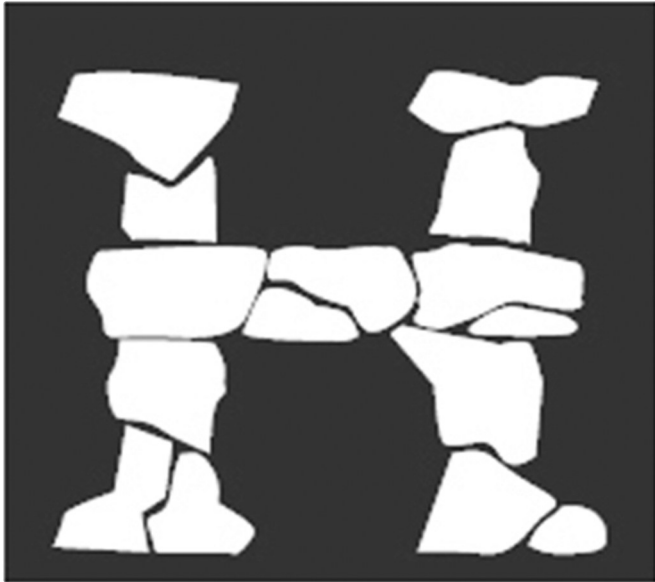


President:	Katherine Widder
1st Vice President:	David Beall
2nd Vice President:	James Corley
Secretary:	Brooks Widder
Treasurer:	Richard Yankosky
Assistant Treasurer:	Esther-Marie Emslie
Lion Tamer:	David Beall
Tail Twister:	Wayne Starkey
Membership Chair:	Marty Potash
LCIF Coordinator:	Kathy Merendino
Service Chairperson:	Laura Beall
Marketing/	
Communications Chair:	David Schrodel
Directors to 2026:	
	Laura Beall, John Crum, Kathy Merendino
Directors to 2027:	
	Mason Carter, Dona Wilson, Henry Wilson

### **CONTRIBUTIONS BY GLADE VALLEY LIONS CLUB**

College Scholarships to Walkersville High School Students  
Glade Valley Community Services (Food Bank, Toy Shoppe)  
Eye Exams and Eye Glasses for the Needy  
Woodsboro Historical Society  
Walkersville Library  
New Midway Volunteer Fire Company  
Woodsboro Volunteer Fire Company  
Walkersville Fire & Rescue Company  
Leader Dog for the Blind  
Lions Club International Foundation for Disaster Relief  
Lion Vision Research  
Essay Contest Winners  
Peace Poster Contest Winners  
Sponsor Boy Scout Troop 1070  
Support LEO Clubs at Walkersville High and Middle Schools





# HAWKINS LANDSCAPING INC

**8408 Links Bridge Rd  
Thurmont, MD 21788**

**Phone 301-898-3615 • Fax 301-898-1150  
Email: office@hawkinslandscaping.com**



**Voted Best Landscaping Company  
10 years in a row!**

## **DEPT. 2 BAKED PRODUCTS & CANDIES**

**1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00**

1. *Due to lack of refrigeration we will not accept meringue or custard pies, cheesecakes or cream cheese icings or fillings.*
2. *All cakes must be on a 10" round cardboard covered with foil. Pies must be in disposable aluminum pans.*
3. *All baked goods must have the required amount (listed in parenthesis) or will be disqualified*
4. *Decorated cakes must have a cake base and be intended to be eaten. They will be judged on decoration only!!!! Cannot be considered for Grand Champion.*
5. *All baked products become the property of the Community show and may, at the judges discretion, be sold at the auction on Thursday night.*
6. *Proceeds from the sale of ALL Open Class Decorated Cakes will go to the Charity/Organization of the exhibitors' choice.*
7. *All items, except decorated cakes, must be made from scratch, no box mixes*
8. *Sheet Cakes allowed ONLY in the Decorated Cake Class!*

### **Dept. 2 - Section 1 - Cakes - Iced**

#### **CLASSES**

- |                                   |               |
|-----------------------------------|---------------|
| 1. Chocolate                      | 6. Red Velvet |
| 2. Chocolate, Peanut Butter Icing | 7. Spice      |
| 3. Coconut                        | 8. Yellow     |
| 4. Decorated Cake                 | 9. Other Iced |
| 5. German Chocolate               |               |

### **Dept. 2 - Section 2 - CAKES - Uniced - Includes Glazed Cakes**

#### **CLASSES**

- |                          |                  |
|--------------------------|------------------|
| 10. Angle Food           | 14. Pound        |
| 11. Apple                | 15. Sponge       |
| 12. Applesauce/Fruitcake | 16. Other Uniced |
| 13. Chiffon              |                  |

### **Dept 2 - Section 3 - Candies**

#### **CLASSES**

- |                              |                     |
|------------------------------|---------------------|
| 17. Divinity (8)             | 21. Mints (8)       |
| 18. Fancy (8)                | 22. Other Candy (8) |
| 19. Fudge, Chocolate (8)     |                     |
| 20. Fudge, Peanut Butter (8) |                     |

**ONE ENTRY PER PERSON PER CLASS!**

### **Dept. 2 - Section 4 - Cookies**

#### **CLASSES**

- |                         |                         |
|-------------------------|-------------------------|
| 23. Bar Cookies (8)     | 28. Other Drop (8)      |
| 24. Brownies (8)        | 29. Peanut Butter (8)   |
| 25. Chocolate Chip (8)  | 30. Refrigerator (8)    |
| 26. Molded/Pressed (8)  | 31. Rolled (8)          |
| 27. No Bake Cookies (8) | 32. Snicker Doodles (8) |

### **Dept. 2 - Section 5 - Gluten Free**

#### **CLASSES**

- |               |                 |
|---------------|-----------------|
| 33. Bread (1) | 35. Cookies (8) |
| 34. Cake (1)  | 36. Pie (1)     |

### **Dept. 2 - Section 6 - Pies**

#### **CLASSES**

- |                       |                       |
|-----------------------|-----------------------|
| 37. Apple Pie (1)     | 40. Peach Pie (1)     |
| 38. Blueberry Pie (1) | 41. Raspberry Pie (1) |
| 39. Cherry Pie (1)    | 42. Other Pie (1)     |

### **Dept. 2 - Section 7 - Other Baked Goods**

#### **CLASSES**

- |                    |                             |
|--------------------|-----------------------------|
| 43. Biscuits (6)   | 48. Party Breads (1)        |
| 44. Cupcakes (6)   | 49. Sweet Buns (6)          |
| 45. Muffins (6)    | 50. Yeast Breads (1)        |
| 46. Banana Bread   | 51. Other (6 unless a loaf) |
| 47. Zucchini Bread |                             |

## **DEPT. 3 CLOTHING**

**1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00**

### **Dept. 3 - Section 1**

#### **CLASSES**

- |                        |                           |
|------------------------|---------------------------|
| 1. Blouse              | 9. Painted Clothing       |
| 2. Children's Clothing | 10. Shorts/Slacks         |
| 3. Costume             | 11. Skirt                 |
| 4. Decorated Clothing  | 12. Suit (Pant/Skirt)     |
| 5. Dress, Casual       | 13. Tie-Dyed Clothing     |
| 6. Dress, Formal       | 14. Vest                  |
| 7. Jumper              | 15. Other clothing not in |
| 8. Jumpsuit            | any other category        |

**ONE ENTRY PER PERSON PER CLASS!**

## **WALKERSVILLE FFA**



President:	Natalie Keiser
Vice President:	Bella Fisher
Secretary:	Chloe Carter
Treasurer:	Gina Florimbio
Reporter:	Lily Crum
Sentinel:	Hayden Tennant
Historian:	Tommy Beard
Parliamentarian	Alexis Jones
Chaplin	Cash Ritchie
Jr. Advisor:	Trajan Urban
Advisors:	Greg Stull
	Kimberly Appleby

### **Career Development Events**

Ag Communications—Ag Issues—Ag Marketing—Ag Mechanics  
Ag Production Bowl—Ag Sales—Agriscience—Agronomy  
Creed Speaking—Dairy Cattle Judging—Dairy Products  
Extemporaneous Public Speaking—Floriculture—Horse  
Judging—Horticulture Bowl—Knowledge—Meat Evaluation  
Nursery Landscape Judging—Poultry Judging—Prepared  
Public Speaking—Tractor Operator.

### **Leadership Development Events**

Regional Leadership Conference—COLT Conference—  
National Chapter Award—Citrus Sales—Strawberry Sales—  
Mum Sales—State FFA Convention—National FFA Convention

**Premier Leadership, Personal Growth  
Career Success!**



## Glade Valley Community Services

## WHO WE ARE

Glade Valley Community Services, Inc is a non-profit organization founded by Walkersville area residents and pastors in 2004. The purpose of our organization is to coordinate donations of time, talent, money and other resources to meet the needs of individuals and families in the Glade Valley area. Needs include, but not limited to, housing, energy assistance, food and clothing. We also developed a school supply distribution and Holiday Toy Shoppe program. We are continually identifying emerging needs in the community and developing programs of assistance and to respond to those needs.

Website: [Gladevalley.org](http://Gladevalley.org)  
email: [gladevalley.org@gmail.com](mailto:gladevalley.org@gmail.com)  
phone: 301-845-0213

## DEPT. 4 HOME FURNISHINGS/NEEDLEWORK

1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00

### Dept. 4 - Section 1 - Crocheted Item

#### CLASSES

- |              |                           |
|--------------|---------------------------|
| 1. Afghan    | 6. Scarf                  |
| 2. Baby Item | 7. Shawl                  |
| 3. Doilies   | 8. Washcloth              |
| 4. Hat       | 9. Other crocheted item   |
| 5. Pillow    | Not in any other Category |

### Dept. 4 - Section 2 - Knitted Item

#### CLASSES

- |               |                           |
|---------------|---------------------------|
| 10. Afghan    | 15. Scarf                 |
| 11. Baby Item | 16. Shawl                 |
| 12. Doilies   | 17. Washcloth             |
| 13. Hat       | 18. Other knitted item    |
| 14. Pillow    | Not in any other Category |

### Dept. 4 - Section 3 - Needle Art

#### CLASSES

- |                          |                           |
|--------------------------|---------------------------|
| 19. Counted Cross Stitch | 23. Latch Hook            |
| 20. Crewel               | 24. Needle Point          |
| 21. Embroidery           | 25. Smocking              |
| 22. Holiday Needlework   | 26. Other needle art      |
|                          | Not in any other category |

### Dept. 4 - Section 4 - Place Settings

#### CLASSES

- |               |                |
|---------------|----------------|
| 27. Breakfast | 29. Picnic/BBQ |
| 28. Lunch     | 30. Dinner     |

### Dept. 4 - Section 5 - Quilting

#### CLASSES

- |                         |                            |
|-------------------------|----------------------------|
| 31. Clothing            | 34. Quilt, machine quilted |
| 32. Quilt, Children's   | 35. Wall Hanging           |
| 33. Quilt, hand quilted |                            |

### Dept. 4 - Section 6 - Sewing

#### CLASSES

- |                 |                           |
|-----------------|---------------------------|
| 36. Apron       | 39. Tote Bag              |
| 37. Pillow      | 40. Other Sewing          |
| 38. Stuffed Toy | Not in any other Category |

**ONE ENTRY PER PERSON PER CLASS!**

## DEPT. 5 FLOWERS & PLANTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

### Dept. 5 - Section 1 - Arrangements

1. *Container suitable to arrangement will be judged and should be clean.*

#### CLASSES

- |                           |                          |
|---------------------------|--------------------------|
| 1. Coffee Table (5"-10")  | 5. One Sided Arrangement |
| 2. Dining Table           | 6. Special Occasion      |
| 3. Home Grown Arrangement | 7. Dried                 |
| 4. Miniature (Under 4")   | 8. Silk                  |

### Dept. 5 - Section 2 - Corsage/Boutonniere

#### CLASSES

- |                       |                    |
|-----------------------|--------------------|
| 9. Boutonniere, Fresh | 11. Corsage, Fresh |
| 10. Boutonniere, Silk | 12. Corsage, Silk  |

### Dept. 5 - Section 3 - Potted Plants

1. *Potted Plants must be grown by the exhibitor.*
2. *Container with holes in bottom must have a dish or plate underneath.*

#### CLASSES

- |                            |                  |
|----------------------------|------------------|
| 13. African Violet         | 16. Potted Plant |
| 14. Dish Garden            | Non flowering    |
| 15. Potted Plant-Flowering | 17. Terrarium    |

### Dept. 5 - Section 4 - Single Flower in Bottle

1. *Single Flowers must be grown by the exhibitor.*

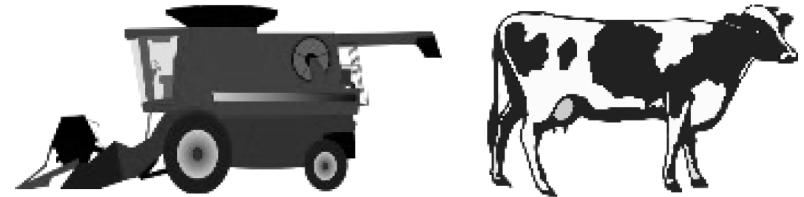
#### CLASSES

- |              |           |
|--------------|-----------|
| 18. Dahlia   | 20. Rose  |
| 19. Marigold | 21. Other |

**ONE ENTRY PER PERSON PER CLASS!**

## Oak Bluff Farms LLC

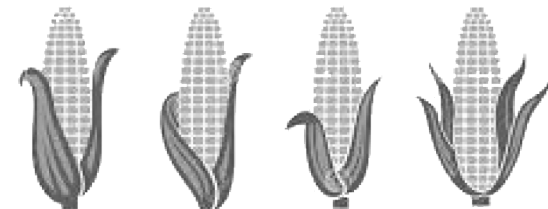
Established in 1957



The Eaves Family

is proud to support the

**Glade Valley Community Show**



## DEPT. 40 EXHIBITS/BOOTHES

1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00

*Educational Exhibits may be school: classes, judging, teams, special groups (cheerleading, drama, etc.) Anyone connected with the educational program in the WHS Feeder district may exhibit.*

1. Exhibits must fill a 6 foot table and be at least 4 feet tall.

### Dept. 40 - Section 1

- A. Adult Organization
- B. School Organization
- C. Other Youth Organization (ex. 4-H, Scouts, etc)

**ALL BOOTHS & EXHIBITS WILL BE JUDGED AND RECEIVE A RIBBON AND PRIZE MONEY. ONE GRAND CHAMPION WILL BE SELECTED!**

## DEPT. 50 HIGH SCHOOL CLASS PROJECTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

This department is for any high school class in which each student in the class has an identical project.

*Example: Wood and Metal Class may have made stools.*

*Any teacher that would like to participate in this department.*

*Please notify the Community Show Chairman at:*

***Walkersvilleffaalumni@yahoo.com***

## DEPT. 6 PHOTOGRAPHY

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

1. All Photos must be 5X7 or 8x10.
2. Photos must be matted on 11X14 board, white, black or gray only. Please put name on back of mat board.
3. Nude, obscene or distasteful photographs will not be accepted.

### Dept. 6 - Section 1 - Color

#### CLASSES

- |                       |   |
|-----------------------|---|
| 1. Action             | 10. People/Person                                     |
| 2. Animal, Farm       | 11. Pets  |
| 3. Animal, Wildlife   | 12. Special Effects                                   |
| 4. Buildings          | 13. Sports  |
| 5. Children           | 14. Still Life  |
| 6. Farm Activity      | 15. Stream/Water                                      |
| 7. Flowers/Plants     | 16. Sunrise/Sunset                                    |
| 8. Landscape Seasonal | 17. Underwater  |
| 9. Landscape Scenic   | 18. Photo Story                                       |
|                       | (3-4 photos in chronological Order that tell a story) |

### Dept. 6 - Section 2 - Black & White

#### CLASSES

- |                        |   |
|------------------------|---|
| 19. Action             | 28. People/Person                                     |
| 20. Animal, Farm       | 29. Pets  |
| 21. Animal, Wildlife   | 30. Special Effects                                   |
| 22. Buildings          | 31. Sports  |
| 23. Children           | 32. Still Life  |
| 24. Farm Activity      | 33. Stream/Water                                      |
| 25. Flowers/Plants     | 34. Sunrise/Sunset                                    |
| 26. Landscape Seasonal | 35. Underwater  |
| 27. Landscape Scenic   | 36. Photo Story                                       |
|                        | (3-4 photos in chronological Order that tell a story) |

### Dept. 6 - Section 3 - Cell Phone Photos

#### 1. 5X7 ONLY

#### CLASSES

- |                        |                         |
|------------------------|-------------------------|
| 37. Selfie, w/animal   | 39. Selfie, w/landscape |
| 38. Selfie, Individual | 40. Selfie w/people     |

**ONE ENTRY PER PERSON PER CLASS!**

## DEPT. 7 ARTWORK

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

*All entries must be the work of the exhibitor!!*

### Dept. 7 - Section 1

#### CLASSES

- |                                    |  |
|------------------------------------|--|
| 1. Acrylic Painting                | 9. Pastel                                      |
| 2. Chalk                           | 10. Pencil, Black & White                      |
| 3. Charcoal                        | 11. Pencil, Color                              |
| 4. Collages                        | 12. Pen & Ink                                  |
| 5. Crayon                          | 13. Printmaking                                |
| 6. Marker                          | 14. Tempera                                    |
| 7. Mixed Medium (2 or More Medium) | 15. Watercolor                                 |
| 8. Oil Painting                    | 16. Other Artwork<br>not in any other category |

## DEPT. 8 CRAFTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

### Dept. 8 - Section 1

#### CLASSES

- |   |  |
|---|--|
| 1. Ceramics                               | 15. Magnet Craft                             |
| 2. Bead Craft                             | 16. Metal Craft                              |
| 3. Decoration, Christmas                  | 17. Model Airplane                           |
| 4. Decoration, Easter                     | 18. Model Car                                |
| 5. Decoration, Halloween                  | 19. Model Truck                              |
| 6. Decoration, Other                      | 20. Model Other                              |
| 7. Decoration, Thanksgiving               | 21. Recycled Material Craft                  |
| 8. Duct Tape Craft                        | 22. Sand Art                                 |
| 9. Furniture, Hand Crafted                | 23. Scrapbook                                |
| 10. Handmade Dolls                        | 24. Sculpture                                |
| 11. Handmade Flowers<br>(must be in vase) | 25. String Art                               |
| 12. Handmade Toys                         | 26. Woodcraft                                |
| 13. Jewelry                               | 27. Wreaths                                  |
| 14. Leather Craft                         | 28. Other Craft not in any<br>other category |

**ONE ENTRY PER PERSON PER CLASS!**

## DEPT. 32 HOME & GARDEN PRODUCTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

*All entries must have the number of items specified in parenthesis on a plate. More than or less than the quantity specified will result in disqualification.*

### Dept. 32 - Section 1 - Fruits

#### CLASSES

- |                              |                    |
|------------------------------|--------------------|
| 1. Apples, Red Delicious (5) | 4. Pears (5)       |
| 2. Apples, Other (5)         | 5. Other Fruit (5) |
| 3. Grapes (cover plate)      |                    |

### Dept. 32 - Section 2 - Nuts

#### CLASSES

- |                     |                          |
|---------------------|--------------------------|
| 6. Chestnuts (12)   | 8. Walnuts, Black (12)   |
| 7. Shell Barks (12) | 9. Walnuts, English (12) |

### Dept. 32 - Section 3 - Vegetables

#### CLASSES

- |                                 |                                       |
|---------------------------------|---------------------------------------|
| 10. Beans, Lima (12)            | 31. Pumpkin, Best (1)                 |
| 11. Beans, String (12)          | 32. Pumpkin, Crooked (1)              |
| 12. Beets, topped (5)           | 33. Pumpkin, Largest (1)              |
| 13. Broccoli (1 head)           | 34. Squash, Acorn (2)                 |
| 14. Cabbage (1 head)            | 35. Squash, Butternut (2)             |
| 15. Carrots (5)                 | 36. Squash, Other (2)                 |
| 16. Cauliflower (1 head)        | 37. Squash, Patty Pan (2)             |
| 17. Corn, Sweet (5)             | 38. Squash, Spaghetti (2)             |
| 18. Cucumbers (5)               | 39. Squash, Yellow (2)                |
| 19. Kale (cover plate)          | 40. Squash, Zucchini (2)              |
| 20. Onions (5)                  | 41. Tomatoes, Cherry (12)             |
| 21. Peppers, Banana (5)         | 42. Tomatoes, Preserving (5)          |
| 22. Peppers, Bell (5)           | 43. Tomatoes, Red (5)                 |
| 23. Peppers, Jalapeno (5)       | 44. Tomatoes, Yellow (5)              |
| 24. Peppers, Other (5)          | 45. Turnips (5)                       |
| 25. Potatoes, Irish Cobbler (5) | 46. Watermelon (1)                    |
| 26. Potatoes, Kennebec (5)      | 47. Watermelon Largest (1)            |
| 27. Potatoes, Other (5)         | 48. Freaky Fruit/Veg. (1)             |
| 28. Potatoes, Sweet (5)         | 49. Vegetable Display<br>(at least 8) |
| 29. Potato, Largest Sweet (1)   | 50. Other Garden Product              |
| 30. Potato, Largest (1)         |                                       |

### Dept. 32 - Section 4 - Other Farm Products

#### CLASSES

- |                                |                   |
|--------------------------------|-------------------|
| 51. Eggs, Brown (12)           | 55. Honey (1 Jar) |
| 52. Eggs, White (12)           | 56. Sunflower (1) |
| 53. Gourd Display (at least 8) | 57. Other         |
| 54. Honey Comb (1)             |                   |

**ONE ENTRY PER PERSON PER CLASS!**

## DEPT. 31 FARM FIELD PRODUCTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

### Dept. 31 - Section 1 - Corn

#### CLASSES

- |                        |                          |
|------------------------|--------------------------|
| 1. 10 Best Ears        | 5. Popcorn, 6 ears       |
| 2. Best Single Ear     | 6. Single Stalk of Corn  |
| 3. Longest Ear         | 7. Tallest Stalk of Corn |
| 4. Indian Corn, 6 ears |                          |

### Dept. 31 - Section 2 - Grain

UNTREATED, must be in quart zip lock bag

#### CLASSES

- |           |              |
|-----------|--------------|
| 8. Barley | 12. Rye      |
| 9. Corn   | 13. Soybeans |
| 10. Hops  | 14. Wheat    |
| 11. Oats  |              |

### Dept. 31 - Section 3 - Hay - Baled (1/8 with twine)

#### CLASSES

- |                   |               |
|-------------------|---------------|
| 15. Alfalfa       | 18. Mixed Hay |
| 16. Alfalfa Mixed | 19. Timothy   |
| 17. Clover        | 20. Other     |

### Dept. 31 - Section 4 - Silage

*Displayed in gallon zip lock back*

#### CLASSES

- |                     |                     |
|---------------------|---------------------|
| 21. Alfalfa Haylage | 23. Ground Ear Corn |
| 22. Corn Silage     | 24. Other Silage    |

ONE ENTRY PER PERSON PER CLASS!

## DEPT. 9 FARM FIELD PRODUCTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

### Dept. 9 - Section 1 - Corn

#### CLASSES

- |                        |                          |
|------------------------|--------------------------|
| 1. 10 Best Ears        | 5. Popcorn, 6 ears       |
| 2. Best Single Ear     | 6. Single Stalk of Corn  |
| 3. Longest Ear         | 7. Tallest Stalk of Corn |
| 4. Indian Corn, 6 ears |                          |

### Dept. 9 - Section 2 - Grain

UNTREATED, must be in quart zip lock bag

#### CLASSES

- |           |              |
|-----------|--------------|
| 8. Barley | 12. Rye      |
| 9. Corn   | 13. Soybeans |
| 10. Hops  | 14. Wheat    |
| 11. Oats  |              |

### Dept 9 - Section 3 - Hay - Baled (1/8 with twine)

#### CLASSES

- |                   |               |
|-------------------|---------------|
| 15. Alfalfa       | 18. Mixed Hay |
| 16. Alfalfa Mixed | 19. Timothy   |
| 17. Clover        | 20. Other     |

### Dept. 9 - Section 4 - Silage

*Displayed in gallon zip lock back*

#### CLASSES

- |                     |                     |
|---------------------|---------------------|
| 21. Alfalfa Haylage | 23. Ground Ear Corn |
| 22. Corn Silage     | 24. Other Silage    |

ONE ENTRY PER PERSON PER CLASS!



## DEPT. 10 HOME & GARDEN PRODUCTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

*All entries must have the number of items specified in parenthesis on a plate. More than or less than the quantity specified will result in disqualification*

### Dept. 10 - Section 1 - FRUITS

#### CLASSES

- |                              |                    |
|------------------------------|--------------------|
| 1. Apples, Red Delicious (5) | 4. Pears (5)       |
| 2. Apples, Other (5)         | 5. Other Fruit (5) |
| 3. Grapes (cover plate)      |                    |

### Dept. 10 - Section 2 - NUTS

#### CLASSES

- |                     |                          |
|---------------------|--------------------------|
| 6. Chestnuts (12)   | 8. Walnuts, Black (12)   |
| 7. Shell Barks (12) | 9. Walnuts, English (12) |

### Dept. 10 - Section 3 - Vegetables

#### CLASSES

- |                                 |                              |
|---------------------------------|------------------------------|
| 10. Beans, Lima (12)            | 31. Pumpkin, Best (1)        |
| 11. Beans, String (12)          | 32. Pumpkin, Crooked (1)     |
| 12. Beets, Topped (5)           | 33. Pumpkin, Largest (1)     |
| 13. Broccoli (1 head)           | 34. Squash, Acorn (2)        |
| 14. Cabbage (1 head)            | 35. Squash, Butternut (2)    |
| 15. Carrots (5)                 | 36. Squash, Other (2)        |
| 16. Cauliflower (1 head)        | 37. Squash, Patty Pan (2)    |
| 17. Corn, Sweet (5)             | 38. Squash, Spaghetti (2)    |
| 18. Cucumbers (5)               | 39. Squash, Yellow (2)       |
| 19. Kale (cover plate)          | 40. Squash, Zucchini (2)     |
| 20. Onions (5)                  | 41. Tomatoes, Cherry (12)    |
| 21. Peppers, Banana (5)         | 42. Tomatoes, Preserving (5) |
| 22. Peppers, Bell (5)           | 43. Tomatoes, Red (5)        |
| 23. Peppers, Jalapeno (5)       | 44. Tomatoes, Yellow (5)     |
| 24. Peppers, Other (5)          | 45. Turnips (5)              |
| 25. Potatoes, Irish Cobbler (5) | 46. Watermelon (1)           |
| 26. Potatoes, Kennebec (5)      | 47. Watermelon Largest (1)   |
| 27. Potatoes, Other (5)         | 48. Freaky Fruit/Veg. (1)    |
| 28. Potatoes, Sweet (5)         | 49. Vegetable Display        |
| 29. Potato, Largest Sweet (1)   | (at least 8)                 |
| 30. Potato, Largest (1)         | 50. Other Garden Product     |

### Dept. 10 - Section 4 Other Farm Products

#### CLASSES

- |                                |                   |
|--------------------------------|-------------------|
| 51. Eggs, Brown (12)           | 55. Honey (1 Jar) |
| 52. Eggs, White (12)           | 56. Sunflower (1) |
| 53. Gourd Display (at least 8) | 57. Other         |
| 54. Honey Comb (1)             |                   |

**ONE ENTRY PER PERSON PER CLASS!**

## DEPT. 29 HOBBIES

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

### Dept. 29 - Section 1 - Collections

#### CLASSES

- |                       |                      |
|-----------------------|----------------------|
| 1. Collection, Nature | 2. Collection, Other |
|-----------------------|----------------------|

### Dept. 29 - Section 2 - Legos/Kinex

#### CLASSES

- |             |            |
|-------------|------------|
| 3. Airplane | 6. Other   |
| 4. Car      | 7. Display |
| 5. Truck    |            |

## DEPT. 30 RECORD BOOKS/CLUB BOOKS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

### Dept. 30 - Section 1 - RECORD BOOKS

#### CLASSES

- |                             |                    |
|-----------------------------|--------------------|
| 1. 4-H Junior (9-11)        | 4. FFA (9th-12th)  |
| 2. 4-H Intermediate (12-13) | 5. Dairy Cattle    |
| 3. 4-H Senior (14-18)       | Breed Record Books |

### Dept. 30 - Section 2 - Club Books

#### CLASSES

- |                          |                          |
|--------------------------|--------------------------|
| 6. Club Poster           | 8. Club Scrapbook        |
| 7. Club Secretary's Book | 9. Club Treasurer's Book |

**ONE ENTRY PER PERSON PER CLASS!**



### **Sean M. Quill**

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**DEPT. 27 ARTWORK**  
**1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00**

*All entries must be the work of the exhibitor!!*

**Dept. 27 - Section 1**

**CLASSES**

- |                                    |   |
|------------------------------------|---|
| 1. Acrylic Painting                | 9. Pastel                                       |
| 2. Chalk                           | 10. Pencil, Black & White                       |
| 3. Charcoal                        | 11. Pencil, Color                               |
| 4. Collages                        | 12. Pen & Ink                                   |
| 5. Crayon                          | 13. Printmaking                                 |
| 6. Marker                          | 14. Tempera                                     |
| 7. Mixed Medium (2 or More Medium) | 15. Watercolor                                  |
| 8. Oil Painting                    | 16. Other Artwork, not in<br>any other category |

**DEPT. 28 CRAFTS**  
**1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00**

**Dept. 28 - Section 1**

**CLASSES**

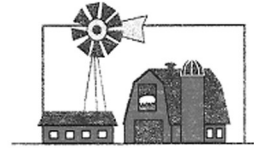
- |   |  |
|---|--|
| 1. Ceramics                               | 15. Magnet Craft                             |
| 2. Bead Craft                             | 16. Metal Craft                              |
| 3. Decoration, Christmas                  | 17. Model Airplane                           |
| 4. Decoration, Easter                     | 18. Model Car                                |
| 5. Decoration, Halloween                  | 19. Model Truck                              |
| 6. Decoration, Other                      | 20. Model Other                              |
| 7. Decoration, Thanksgiving               | 21. Recycled Material Craft                  |
| 8. Duct Tape Craft                        | 22. Sand Art                                 |
| 9. Furniture, Hand Crafted                | 23. Scrapbook                                |
| 10. Handmade Dolls                        | 24. Sculpture                                |
| 11. Handmade Flowers<br>(must be in vase) | 25. String Art                               |
| 12. Handmade Toys                         | 26. Woodcraft                                |
| 13. Jewelry                               | 27. Wreaths                                  |
| 14. Leather Craft                         | 28. Other Craft not in any<br>Other Category |

**ONE ENTRY PER PERSON PER CLASS!**



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## DEPT. 26 PHOTOGRAPHY

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

1. All Photos must be 5X7 or 8x10.
2. Photos must be matted on 11X14 board, white, black or gray only. Please put name on back of mat board.
3. Nude, obscene or distasteful photographs will not be accepted.

### Dept. 26 - Section 1 - Color

#### CLASSES

- |                       |   |
|-----------------------|---|
| 1. Action             | 10. People/Person                                     |
| 2. Animal, Farm       | 11. Pets  |
| 3. Animal, Wildlife   | 12. Special Effects                                   |
| 4. Buildings          | 13. Sports  |
| 5. Children           | 14. Still Life  |
| 6. Farm Activity      | 15. Stream/Water                                      |
| 7. Flowers/Plants     | 16. Sunrise/Sunset                                    |
| 8. Landscape Seasonal | 17. Underwater  |
| 9. Landscape Scenic   | 18. Photo Story                                       |
|                       | (3-4 photos in chronological Order that tell a story) |

### Dept. 26 - Section 2 - Black & White

#### CLASSES

- |                        |   |
|------------------------|---|
| 19. Action             | 28. People/Person                                     |
| 20. Animal, Farm       | 29. Pets  |
| 21. Animal, Wildlife   | 30. Special Effects                                   |
| 22. Buildings          | 31. Sports  |
| 23. Children           | 32. Still Life  |
| 24. Farm Activity      | 33. Stream/Water                                      |
| 25. Flowers/Plants     | 34. Sunrise/Sunset                                    |
| 26. Landscape Seasonal | 35. Underwater  |
| 27. Landscape Scenic   | 36. Photo Story                                       |
|                        | (3-4 photos in chronological Order that tell a story) |

### Dept. 26 - Section 2 - Cell Phone Photos

#### 1. 5X7 ONLY

#### CLASSES

- |                        |                         |
|------------------------|-------------------------|
| 37. Selfie, w/animal   | 39. Selfie, w/landscape |
| 38. Selfie, Individual | 40. Selfie w/people,    |

ONE ENTRY PER PERSON PER CLASS!

## DEPT. 25 FLOWERS & PLANTS

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

### Dept. 25 - Section 1 - Arrangements

1. *Container suitable to arrangement will be judged and should be clean.*

#### CLASSES

- |                           |                          |
|---------------------------|--------------------------|
| 1. Coffee Table (5"-10")  | 5. One Sided Arrangement |
| 2. Dining Table           | 6. Special Occasion      |
| 3. Home Grown Arrangement | 7. Dried                 |
| 4. Miniature (Under 4")   | 8. Silk                  |

### Dept. 25 - Section 2 - Corsage/Boutonniere

#### CLASSES

- |                       |                    |
|-----------------------|--------------------|
| 9. Boutonniere, Fresh | 11. Corsage, Fresh |
| 10. Boutonniere, Silk | 12. Corsage, Silk  |

### Dept. 25 - Section 3 - Potted Plants

1. *Potted Plants must be grown by the exhibitor.*  
2. *Container with holes in bottom must have a dish or plate underneath.*

#### CLASSES

- |                            |                  |
|----------------------------|------------------|
| 13. African Violet         | 16. Potted Plant |
| 14. Dish Garden            | Non flowering    |
| 15. Potted Plant-Flowering | 17. Terrarium    |

### Dept. 25 - Section 4 - Single Flower in Bottle

1. *Single Flowers must be grown by the exhibitor.*

#### CLASSES

- |              |           |
|--------------|-----------|
| 18. Dahlia   | 20. Rose  |
| 19. Marigold | 21. Other |

**ONE ENTRY PER PERSON PER CLASS!**



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## **DEPT. 24 \_HOME FURNISHINGS/NEEDLEWORK**

**1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00**

### **Dept. 24 - Section 1 - Crocheted Item**

#### **CLASSES**

- |              |                           |
|--------------|---------------------------|
| 1. Afghan    | 6. Scarf                  |
| 2. Baby Item | 7. Shawl                  |
| 3. Doilies   | 8. Washcloth              |
| 4. Hat       | 9. Other crocheted item   |
| 5. Pillow    | Not in any other Category |

### **Dept 24 - Section 2 - Knitted Item**

#### **CLASSES**

- |               |                           |
|---------------|---------------------------|
| 10. Afghan    | 15. Scarf                 |
| 11. Baby Item | 16. Shawl                 |
| 12. Doilies   | 17. Washcloth             |
| 13. Hat       | 18. Other knitted item    |
| 14. Pillow    | Not in any other Category |

### **Dept. 24 - Section 3 - Needle Art**

#### **CLASSES**

- |                          |                           |
|--------------------------|---------------------------|
| 19. Counted Cross Stitch | 23. Latch Hook            |
| 20. Crewel               | 24. Needle Point          |
| 21. Embroidery           | 25. Smocking              |
| 22. Holiday Needlework   | 26. Other needle art      |
|                          | Not in any other category |

### **Dept. 24 - Section 4 - Place Setting**

#### **CLASSES**

- |               |                |
|---------------|----------------|
| 27. Breakfast | 29. Picnic/BBQ |
| 28. Lunch     | 30. Dinner     |

### **Dept. 24 - Section 5 - Sewing**

#### **CLASSES**

- |                 |                           |
|-----------------|---------------------------|
| 31. Apron       | 34. Tote Bag              |
| 32. Pillow      | 35. Other Sewing          |
| 33. Stuffed Toy | Not in any other Category |

**ONE ENTRY PER PERSON PER CLASS!**

**Dept. 22 - Section 4 - Cookies**

**CLASSES**

- |                         |                         |
|-------------------------|-------------------------|
| 23. Bar Cookies (8)     | 28. Other Drop (8)      |
| 24. Brownies (8)        | 29. Peanut Butter (8)   |
| 25. Chocolate Chip (8)  | 30. Refrigerator (8)    |
| 26. Molded/Pressed (8)  | 31. Rolled (8)          |
| 27. No Bake Cookies (8) | 32. Snicker Doodles (8) |

**Dept. 22 - Section 5 - Gluten Free**

**CLASSES**

- |               |                 |
|---------------|-----------------|
| 33. Bread (1) | 35. Cookies (8) |
| 34. Cake (1)  | 36. Pie (1)     |

**Dept. 22 - Section 6 - Pies**

**CLASSES**

- |                       |                       |
|-----------------------|-----------------------|
| 37. Apple Pie (1)     | 40. Peach Pie (1)     |
| 38. Blueberry Pie (1) | 41. Raspberry Pie (1) |
| 39. Cherry Pie (1)    | 42. Other Pie (1)     |

**Dept. 2 - Section 7 - Other Baked Goods**

**CLASSES**

- |                    |                             |
|--------------------|-----------------------------|
| 43. Biscuits (6)   | 48. Party Breads (1)        |
| 44. Cupcakes (6)   | 49. Sweet Buns (6)          |
| 45. Muffins (6)    | 50. Yeast Breads (1)        |
| 46. Banana Bread   | 51. Other (6 unless a loaf) |
| 47. Zucchini Bread |                             |

**DEPT. 23 CLOTHING**

**1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00**

**Dept. 23 - Section 1**

**CLASSES**

- |                        |                           |
|------------------------|---------------------------|
| 1. Blouse              | 9 Painted Clothing        |
| 2. Children's Clothing | 10. Shorts/Slacks         |
| 3. Costume             | 11. Skirt                 |
| 4. Decorated Clothing  | 12. Suit (Pant/Skirt)     |
| 5. Dress, Casual       | 13. Tie-Dyed Clothing     |
| 6. Dress, Formal       | 14. Vest                  |
| 7. Jumper              | 15. Other Clothing not in |
| 8. Jumpsuit            | any other category        |

**ONE ENTRY PER PERSON PER CLASS!**



Agricultural, Home & Landscaping  
Services

**E. Alan Heflin**

11845 Creagerstown Rd.  
Woodsboro, MD 21798

301-606-1518

**BEST OF LUCK FOR  
A SUCCESSFUL  
COMMUNITY SHOW**

**THANK YOU FOR  
SUPPORTING AGRICULTURE  
IN THE GLADE VALLEY**

**SCHRODEL PROPERTY LLC**

## Cake & Bake Good Auction Benefits

### OPEN

Champion Cake	Glade Valley Community Show
Res. Champion Cake	Glade Valley Lions Club
Honorable Mention	In Memory of Raymond Crum for the Burall Brothers Scholarship
Champion Baked Good	Johnsville Ruritan Club
Res. Champ Baked Good	Glade Valley Community Show
Decorated Cakes	Exhibitors Choice of Charity/Organization
Country Ham	Clayton Lenhart Scholarship
Champion Pie	Glade Valley Community Services
Res. Champion Pie	Glade Valley Community Show

### JUNIOR

Champion Cake	In Memory of Mr. McCleaf towards: National FFA Convention Trip; Clayton Lenhart Scholarship & Maryland State Grange Scholarship
Res. Champion Cake	Mt. Pleasant Ruritan Club
Honorable Mention	Walkersville Business & Professionals Association
Champion Baked Good	Glade Valley Community Show
Res. Champ Baked Good	Glade Valley Community Show
Decorated Cakes	National FFA Convention Trip

info@troutsmarket.com  
Troutsmarket.com



3 N. Main Street  
Woodsboro MD 21798

301-845-8674

## DEPT. 22 BAKED PRODUCTS & CANDIES

1st - \$8.00, 2nd - \$6.00, 3rd - \$5.00

1. Due to lack of refrigeration we will not accept meringue or custard pies, cheesecakes or cream cheese icings or fillings.
2. All cakes must be on a 10" round cardboard covered with foil. Pies must be in disposable aluminum pans.
3. All baked goods must have the required amount (listed in parenthesis) or will be disqualified
4. Decorated cakes must have a cake base and be intended to be eaten. They will be judged on decoration only!!!! Cannot be considered for Grand Champion.
5. All baked products become the property of the Community show and may, at the judges discretion, be sold at the auction on Wednesday night.
6. Proceeds from ALL Decorated Cakes will go towards the FFA members traveling to the National FFA Convention.
7. All items, except decorated cakes, must be made from scratch, no box mixes
8. Sheet Cakes allowed ONLY in the Decorated Cake Class!

### Dept. 22 - Section 1 - Cakes - Iced

#### CLASSES

- |                                   |               |
|-----------------------------------|---------------|
| 1. Chocolate                      | 6. Red Velvet |
| 2. Chocolate, Peanut Butter Icing | 7. Spice      |
| 3. Coconut                        | 8. Yellow     |
| 4. Decorated Cake                 | 9. Other Iced |
| 5. German Chocolate               |               |

### Dept. 22 - Section 2 - Cakes - Uniced—includes Glazed Cakes

#### CLASSES

- |                          |                  |
|--------------------------|------------------|
| 10. Angle Food           | 14. Pound        |
| 11. Apple                | 15. Sponge       |
| 12. Applesauce/Fruitcake | 16. Other Uniced |
| 13. Chiffon              |                  |

### Dept. 22 - Section 3 - Candies

#### CLASSES

- |                              |                     |
|------------------------------|---------------------|
| 17. Divinity (8)             | 21. Mints (8)       |
| 18. Fancy (8)                | 22. Other Candy (8) |
| 19. Fudge, Chocolate (8)     |                     |
| 20. Fudge, Peanut Butter (8) |                     |

**ONE ENTRY PER PERSON PER CLASS!**



**Dept. 21 - Section 4 - Jellies**

**CLASSES**

- |           |                            |
|-----------|----------------------------|
| 25. Apple | 28. Raspberry              |
| 26. Grape | 29. Other jelly not in any |
| 27. Mint  | other category             |

**Dept. 21 - Section 5 - Pickles & Relishes**

**CLASSES**

- |                     |                   |
|---------------------|-------------------|
| 30. Beet            | 35. Watermelon    |
| 31. Bread & Butter  | 36. Zucchini      |
| 32. Cucumber, Dill  | 37. Other Pickle  |
| 33. Cucumber, Sour  | 38. Pepper Relish |
| 34. Cucumber, Sweet | 39. Other Relish  |

**Dept. 21 - Section 6 - Canned Meats**

**CLASSES**

- |                 |  |
|-----------------|--|
| 40. Beef        | 44. Sausage  |
| 41. Chicken     | 45. Spareribs                                      |
| 42. Minced Meat | 46. Tenderloin                                     |
| 43. Pudding     | 47. Other canned meat not<br>in any other category |

**ONE ENTRY PER PERSON PER CLASS!**

**THANK YOU TO ALL THE  
2024 CAKE BUYERS!!!!!!**

**GRAND CHAMPION**

**Mt. Gate Family Restaurant**

A Bloom Florist  
Ted & Kathy Albaugh  
Auburn Farms  
Kitty Baker  
Catocin Mt. Seed Corn  
Dale Clough, State Farm Agent  
Dave Crum  
Nick & Jichala Cutshall  
April Dixon  
Brandon & Jayme Eaves  
David Ennis  
Jamie Fisher  
Glenn H Fogle & Sons Electric  
Dorsey Gilbert  
Tom & Ellie Gilbert  
Morgan Gipe & Wyatt Kahler  
Glade Haven Farm  
Glade Valley Lions Club  
Glade Valley Industrial  
Glamourview  
Grants Honest Lawn Care  
Greenbrier Acres  
Donna Inskeep  
Paul Inskeep

**JUNIOR CHAMPION**

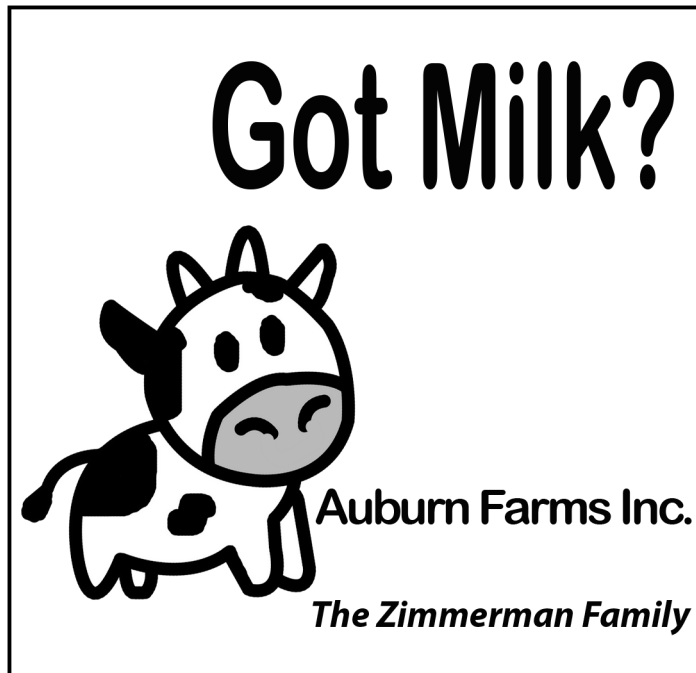
**Auburn Farms**

Andrew Jarvis  
JJ&P Plumbing & Heating  
Robbie Kauffman  
Keller Construction  
Keymar Fertilizer  
Cheryl Lenhart  
Maryland Auto Detailing  
McLaughlin Chiropractic  
Mike's Farm Market  
Mt. Gate Family Restaurant  
Daniel New  
Jeremy Pohling  
Dennis & Laura Ramsburg  
Ridge Equipment  
Rocky Glade Farm  
Brittany & Ralph Sanders  
Terrie Shank  
Carroll Shry  
Southern States  
Taras Childcare  
Town of Walkersville  
Donald & Peggy Trimmer  
Chad Weddle  
JT Zimmerman

## 2025 State FFA Degree Recipients



Clayton Maticic  
Wyatt New  
Sage Grossnickle  
Jacob Inskeep  
Wyatt Weinrich



## JUNIOR DIVISION PREMIUM LIST

ALL YOUTH AGE 18 & UNDER

ALL ENTRIES MUST BE MADE BY THE ENTRANT NAMED!!

ALL JUNIOR DIVISION WILL BE JUDGED  
ON THE DANISH SYSTEM

### DEPT. 21 FOOD PRESERVATION

1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

1. *All canned fruits, vegetables, pickles must be in a clear standard quart or pint jar with a clean ring.*
2. *All preserves & jellies must be in a standard pint or jelly jars with clean rings*
3. *NO Mayonnaise Jars!!*

#### Dept. 21 - Section 1 - Canned Fruits

##### CLASSES

- |                |  |
|----------------|--|
| 1. Applesauce  | 5. Pears                                 |
| 2. Cherries    | 6. Plums                                 |
| 3. Fruit Juice | 7. Other fruit not in any other category |
| 4. Peaches     |  |

#### Dept. 21 - Section 2 - Canned Vegetables

##### CLASSES

- |                      |   |
|----------------------|---|
| 8. Beets             | 14. Salsa                                     |
| 9. Carrots           | 15. Sauces                                    |
| 10. Corn             | 16. Soup                                      |
| 11. Green Beans      | 17. Tomatoes                                  |
| 12. Mixed Vegetables | 18. Tomato Juice                              |
| 13. Salsa            | 19. Other Vegetable not in any other category |

#### Dept. 21 - Section 3 - Preserves

##### CLASSES

- |                                 |   |
|---------------------------------|---|
| 20. Apple, Grape or Pear Butter | 23. Strawberry                                |
| 21. Peach                       | 24. Other preserves not in any other category |
| 22. Pear & Pineapple            |   |

ONE ENTRY PER PERSON PER CLASS!

***“Celebrating over 30 Years”***



*We Are a design studio, concentrating our creative  
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**Weddings ~ Events**

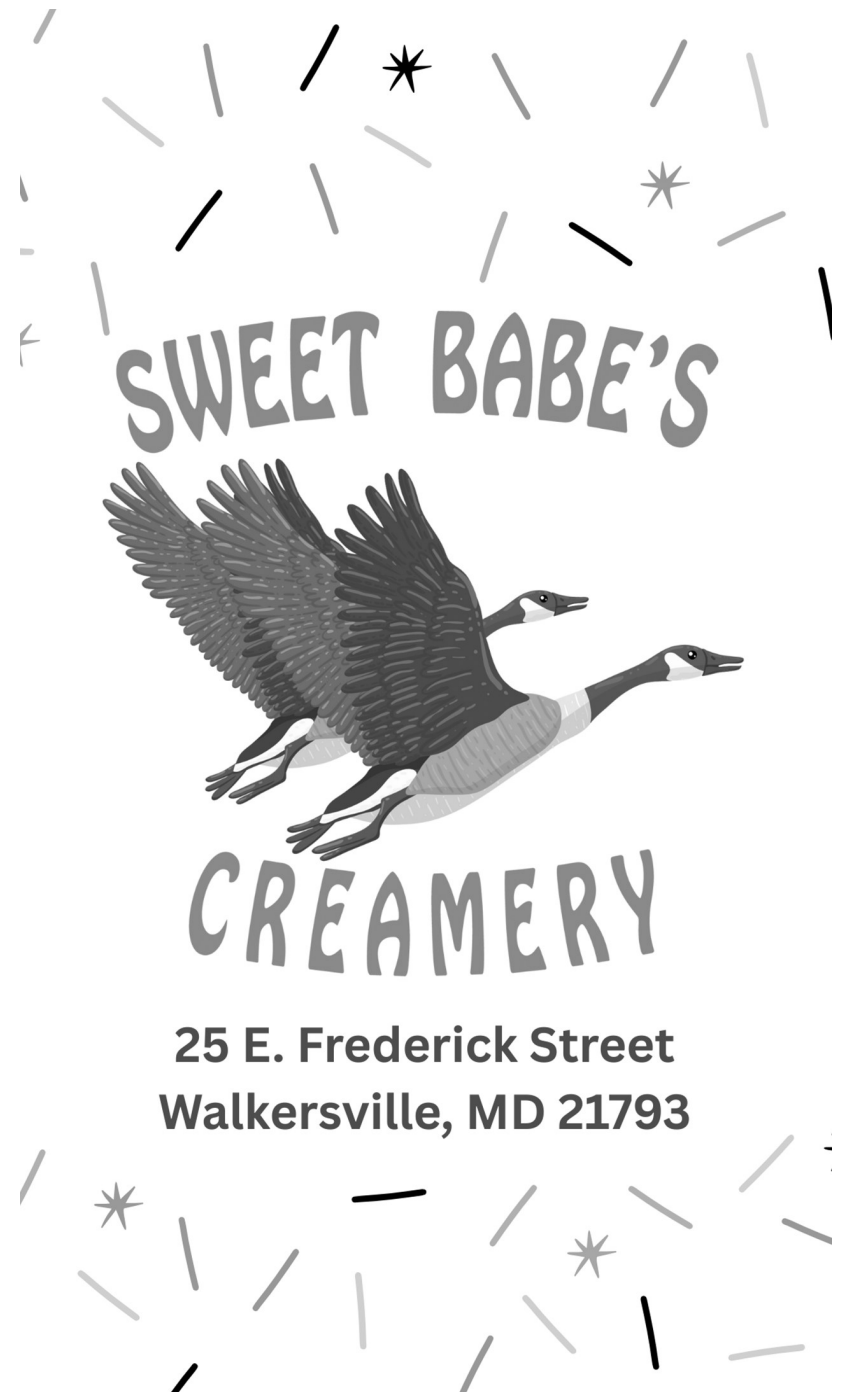
**Corporate & Subscription Orders**

**Hours: Monday, Wednesday & Friday 10 a.m. - 1 p.m.  
Also by appointment or chance**

**301-898-5550**

**abloomltd.com**

**flowers@abloomltd.com**



**25 E. Frederick Street  
Walkersville, MD 21793**



**Pick-Up & Delivery Available**

**All Major & Minor Repairs**

**Approved MD Inspection Facility**

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**Mon. - Fri. 8 a.m. - 5 p.m.**

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**42 Frederick Street • Walkersville, MD 21793**  
**301.845.8400 • BrowniesAutoService@gmail.com**

## **Clayton Lenhart Scholarship**

**Past Recipients**

2008	Brittany Ramsburg
2009	Brittany Bowman Brittany Ramsburg
2010	Brittany Bowman Mandi Ramsburg
2011	Brittany Bowman Kelsey Fogle
2012	Clayborne Zimmerman
2013	Mandi Ramsburg Clayborne Zimmerman
2014	Matt Keyser
2015	Dalton Clabaugh
2016	Chelsea Dinterman Chase Ferguson
2017	Chelsea Dinterman
2018	Chelsea Dinterman Rayann Eaves
2019	Chelsea Dinterman
2020	Madison Lancaster
2021	Daniel Hickie
2022	Rayann Eaves
2023	Haley Dinterman Sydney Grossnickle
2024	Haley Dinterman Tyler Demory
2025	Fatima Peralta Orellano

**If you would like to donate to this fund Contact:**  
**The Community Foundation Of Frederick County**  
**301-695-7660**

**JOIN US FOR THE**  
**GLADE VALLEY COMMUNITY**  
**SHOW'S**

**4th ANNUAL**  
**"Shake It Up"**  
**Milkshake Contest**

**Thursday, September 25**  
**7:30 p.m.**



**Over \$800 in Prize Money**

**Open To:**

**Youth Organizations\*** (4-H/FFA/Scouts/etc.)

**Adult Organizations\*** (Lions/Rotary/etc.)

**Celebrity Teams** (Media Personalities/Politicians/etc.)

\*Must be organization operating within the Walkersville  
 Feeder School District

Limited to one team per organization

Each Team will have 15 minutes to  
**"SHAKE IT UP"** and create your shake;

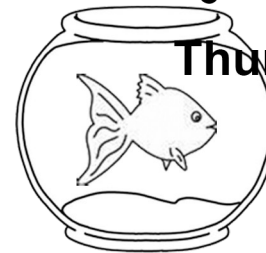
All Recipes must use Vanilla Ice Cream as the  
 base along with white milk;  
 (Ice Cream and Milk will be provided by the Community Show)

Each Team must provide their own blender and  
 additional ingredients;

Milkshakes will be judged by originality, creativity  
 of name, variety of ingredients, consistency, appearance  
 and flavor.

For more information and a full listing of rules go to:  
[www.gladevalleycommunityshow.com](http://www.gladevalleycommunityshow.com)

**Glade Valley**  
**Community Show**  
**Kids Carnival**

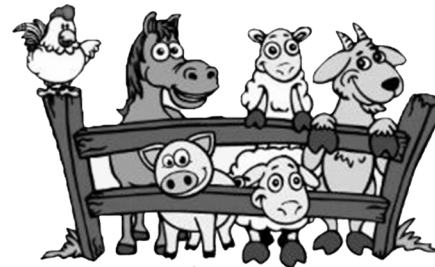


**Thursday, Sept. 25, 2025**  
**5 - 7 p.m**

Carnival Games

Face Painting

Petting Zoo



**Tickets:**

**\$5**

**an Arm Length**

**Each Game Will Take Tickets To Play**

## SCHEDULE

### TUESDAY, SEPTEMBER 23

1—8 p.m. Entries Received

#### FREE TO ENTER

The Community Show is **OPEN** to **ALL** residents (Youth and Adults) that reside in the Walkersville feeder school district or are members of the a Walkersville Area 4-H Club or FFA Alumni member, Glade Valley Lions Club, Johnsville Ruritan, Mt. Pleasant Ruritan, or Walkersville Business and Professional Assoc.

### WEDNESDAY, SEPTEMBER 24

9 a.m. Entries Judged (**CLOSED TO PUBLIC**)  
 3 p.m. Show Opens To Public  
 5-8 p.m. Food Trucks (Cryin Johnnies, Mt. Airy Mocha (6p.m.),  
 Glamour View—Full Menu)  
 6 p.m. FFA Ambassador Contest  
 7 p.m. Cake Auction

### THURSDAY, SEPTEMBER 25

4 p.m. Show Opens To Public  
 4:30-7 p.m. Food Trucks (Lallos Pizza, Whistle Stop Coffee,  
 Glamour View Creamery—Full Menu)  
 Kids Activities — Carnival (5-7p.m.)  
 7:30 p.m. “Shake It Up” Milkshake Contest  
 8 p.m. Exhibits Released

## ONSITE FOOD TRUCKS

### WEDNESDAY

#### EVENING

5 - 8 PM



**Glamour View Creamery**

*fresh • natural • homemade*

(Full Menu)

### THURSDAY EVENING

4:30 - 7 PM



WHISTLE STOP  
COFFEE  
est. 2023



**Glamour View Creamery**

*fresh • natural • homemade*

(Full Menu)